

**RESTRICTED**  
**MOONING REPORT** FORM 100 **2 MAY**

**ORGANIZATION** **Sgt Co 1st Inf Regt Inf**  
**LOCATION** **ELABORATION: ROUTES North of Point**

**Horton Thomas S** **O-253199** **RAF**  
**Anderson Raymond J** **O-255211** **CAPT**  
**ADVICE** **2** **Life or Time** **By Riviera,**  
**France to Italy** **and of Army:** **Inf**  
**No limited assignment: Personnel**  
**Assigned or Attached Unassigned**  
**this Organization**

	1	1	1	
	5	5	5	
	6	6	6	
	12	12	12	
<b>NO</b>	2	2	2	
<b>NO</b>	2	2	2	
	5/1	5/1	4/0	1/1
	8	8	6	
	5/0	5/0	5/0	
	6/23	6/21	6/21	0/2
	2/43	2/43	2/43	
	24	24	23	1
	1	1	1	
	123	123	118	5

**SIGNATURE**

**RAYMOND J. ANDERSON**

**CAPT** **INF**