

COMPANY

RESTRICTED

MORNING REPORT

ENDING
2400

22 Sep

194

4

(DAY)

(MONTH)

(YEAR)

STATION Nancy 28314 Nord De Guerre Zone

ORGANIZATION Co M 134 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|------------------------------------|-----------------|-------|---------|
| 37085454 | King Vernon E | 653 | S SG 14 |
| By to LHA to dropped fr assignment | | | |
| 18 Sep 44 | | | |
| 39200224 | Pretare Albert | 605 | PFC 14 |
| 39045667 | Schrick Thomas | 605 | PFC 14 |
| 35702747 | Spears Louis Jr | 605 | PFC 14 |
| Asgd and Jd fr 38 Repl Bn | | | |
| 20606642 | Wolfe Homer R | 653 | CPL 14 |
| Promoted to SGT | | | |
| 39400252 | Blair Edward W | 504 | PFC 14 |
| Promoted to CPL MOS changed to 653 | | | |
| 39250434 | Brown William M | 653 | SGT 14 |
| Demoted to PV MOS changed to 504 | | | |
| REC'D OF EVENTS | | | |

Man used Nancy-Hirecourt 14 G still holding high ground

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 3 | | 2 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 3 | | 2 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 159 | | 1 | 160 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 159 | | 1 | 160 |

| | | | | | | | | | | |
|---------------------------------|-----|--|--|-------------|-----------------------|--------|-------|-------------------|---------|-------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | | DAY OF WEEK | | NUMBER | | | | |
| | | | | DATE | | | | | | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | | TOTAL | + \$ | AVERAGE | |
| | | BREAKFAST 165 DINNER 165 SUPPER 165 | | | | | 495 | | 165 | |
| | III | MEN AUTHORIZED TO MESS SEPARATELY | | | MEN ATCHD FOR RATIONS | | | O & OTHERS MESSED | 6 | TOTAL |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | | | NET | | | | | |
| | | MEN PRESENT 159 | | | LESS 159 | | | 6 | 165 | |
| | | | | | | | | PLUS 6 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

RAYMOND J ANDERSON

CAPT

INF

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1949

AND COPY THRU MEN OR BCU