

COMPANY

RESTRICTED

MORNING REPORT

INDEXED

SERIAL

DATE

104

(YEAR)

Lambert Zone #1

STATION Barenton 1 1/2 Mi W T 6405

ORGANIZATION Co M 134 Inf Regt

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|--------------------|-------|-------|
| 32819909 | Berman Alvin | 504 | PFC E |
| 42019408 | Bogert Homer L | 745 | PVT |
| 37707691 | Herl Albert | 745 | PVT |
| 31448066 | Johnston Lloyd A | 745 | PVT |
| 33472764 | Machamer William C | 653 | PVT |
| 31407009 | Matusko John | 745 | PVT |
| 42045330 | Ravone Anthony J | 521 | PVT |
| 35882852 | Whittemore Elmer | 745 | PVT |

Above 8 EM Asgd and Jd fr
48 Rep Bn

| | | | |
|------------------------------------|------------------|------|--------|
| 32828142 | Pease John B | 504 | PFC M |
| Dy to KIA 3 Aug 44 | | | |
| 33433588 | Hall Joseph D | 653 | CPL M |
| Dy to SWA to dropped fr assignment | | | |
| 01325016 | Mann Jay B | 1542 | 2 LT M |
| 35472620 | Allen Woodford B | 607 | PFC |
| 35615684 | Nelson Kenneth C | 504 | PFC |
| 39042627 | Waters John D Jr | 675 | PFC |
| 42051299 | Gottlieb Ignatz | 605 | PVT |

Above one Officer and 4 EM dy to
LWA to dropped fr assignment

RECORD OF EVENTS

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | | | | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | | | | |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | | | | |

| | | | | | |
|--|-----|--|-------------|-----------------------|---------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER | |
| | | | DATE | | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | TOTAL | AVERAGE |
| | | BREAKFAST | DINNER | SUPPER | |
| O R G A N I Z A T I O N | III | MEN AUTHORIZED TO MESS SEPARATELY | | MEN ATCHD FOR RATIONS | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | | C & OTHERS MESSED | |
| | | NET | TOTAL | | |
| | | PLUS | | | |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL
COUNT AS REPORTED TO ME.

SIGNATURE

W.D. 4-40 FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1943

WD COPY TRUE OR NOT

COMPANY

RESTRICTED

MORNING REPORT

ENDING
2400

-9

Aug

1944

4

Lambert Zone #1

STATION Baranton 1st M1 W T 6405

ORGANIZATION Co M 134 Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

One Section in the attack this morning
Map used Avranches-Fougères 6 G

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 3D LT | | WO | | FLT O | |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | | | 2 | | | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | 2 | | | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 128 | | 1 | 129 |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 128 | | 1 | 129 |

| | | | | | | | | | |
|---------------------------------|--|---|-----|---------------------|-----------------------|-----------------------|---------|-----|-----|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | | DAY OF WEEK DATE | NUMBER | | | | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | TOTAL | AVERAGE | | |
| | III | MEN AUTHORIZED TO MESS SEPARATELY | | | | MEN ATCHD FOR RATIONS | | | |
| | MEN ATCHD TO OTHER ORGN FOR RATIONS | | | | O & OTHERS MESSSED | TOTAL | | | |
| | | BREAKFAST | 130 | DINNER | 130 | SUPPER | 130 | 390 | 130 |
| | | MEN PRESENT | 128 | LESS | 128 | PLUS | 2 | 130 | |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND
THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL
ACCOUNT AS REPORTED TO ME.

SIGNATURE

RAYMOND J. ANDERSON

CAPT INF

U.S. A.C.O. FORM NO. 1

(PART)

(GRADE) (ARM OR SERVICE)

MARCH 24, 1944. MAY 24, 1944. MAY 24, 1944. MAY 24, 1944. MAY 24, 1944.