

# COMPANY RESTRICTED

MORNING REPORT

23  
(DAY)

Nov  
(MONTH)

4  
(YEAR)

STATION Halliner 33445 Nord De Guerre Zone

ORGANIZATION Co M 134 Inf Regt Inf

SERIAL NUMBER 14192363 NAME Haldhour, Sidney L. GRADE CPL CODE 653

By to Hl-Sk dr fr agent

## RECORD OF EVENTS

Map used Saarbrücken V 1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 4      |      | 1     |      |      |      |       |      |

| AVC CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>FOR ABSENT |
| ASSIGNED                            |                 |        | 138                 |                       |        | 138                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 138                 |                       |        | 138                   |

|                                 |     |   |  |                       |  |                     |  |   |         |
|---------------------------------|-----|---|--|-----------------------|--|---------------------|--|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |  | DAY OF WEEK<br>DATE   |  | NUMBER              |  |   |         |
|                                 |     |   |  |                       |  |                     |  |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |  |                       |  | TOTAL               |  | 4 | AVERAGE |
|                                 |     | BREAKFAST 143 DINNER 143 SUPPER 143         |  |                       |  | 429                 |  |   |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS |  |                     |  | 5 | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |  | NET                   |  | O & OTHERS<br>MESSD |  |   |         |
|                                 |     | MEN<br>PRESENT 138                          |  | LESS 138              |  | PLUS 5              |  | 5 | 43      |
|                                 |     |   |  |                       |  |                     |  |   |         |

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SIGNATURE RAYMOND J. ANDERSON

CAPT INF

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