

COMPANY RESTRICTED MORNING REPORT

ENDING
2400

12 December

1944

(DAY)

(MONTH)

(YEAR)

STATION Bliesbruck Q5858 Nord de Guerre Zone

ORGANIZATION Co L 134 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|----------------------------------------|----------------------|-----------|------|
| 39844982 | Brooks, James P | 745 PFC | |
| | MCO 345 Race White | | |
| 37035018 | Klants, Robert W | 653 S SG | |
| | MCO 499 Race White | | |
| 37035075 | McKinney, William L | 056 Tec 5 | |
| | MCO 499 Race White | | |
| Above 3 EM LWA dr fr asgmt to RTD this | | | |
| orgn per Par 3 35 DSO 221 | | | |
| 20723556 | Quva, Angelo G | 060 Tec 4 | |
| | MCO 010 Race White | | |
| Sl-Sk dr fr asgmt to RTD this orgn per | | | |
| Par 3 35 DSO 221 | | | |
| 15127455 | Newman, Robert W | 745 PVT | |
| Dr to SEA dr fr asgmt | | | |
| 36450459 | Laning, William T | 745 PFC | |
| 33887791 | Kolar, Matthew M Jr | 745 PVT | |
| 35053877 | Lengyel, Ladislaus P | 745 PFC | |
| Above 3 EM Dr to LWA dr fr asgmt. | | | |

RECORD OF EVENTS

Map used Saarbrücken V/1

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 3 | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR | | | | | | | | | | |
| OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 3 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 104 | | 3 | 107 |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR | | | | | | |
| OTHER ORGN | | | | | | |
| TOTAL | | | 104 | | 3 | 107 |

| | | | | | | | |
|---|----------------------------------------|--|-------------|--|--------|-----------------------|-------------------|
| R | ESTIMATED NUMBER OF | | DAY OF WEEK | | NUMBER | | |
| A | RATIONS REQUIRED FOR | | DATE | | | | |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | | TOTAL | AVERAGE |
| I | BREAKFAST 110 DINNER 110 SUPPER 110 | | | | | 330 | 110 |
| O | MEN AUTHORIZED TO MESS SEPARATELY | | | | | MEN ATCHD FOR RATIONS | |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS | | | | | NET | O & OTHERS MESSCD |
| S | MEN PRESENT : 104 LESS | | | | | 104 | 6 |
| | | | | | | PLUS 6 | TOTAL 110 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL
COUNT AS REPORTED TO ME.

SIGNATURE

RAYMOND J. ANDERSON

CAPT

INF

U.S. ARMY FORM NO. 1
MARCH 21, 1943

(GRADE) (ARM OR SERVICE)