





## LABORATORY REPORT

| ORGANIZATION        | DATE OF INFO. | DATE OF INFO. | DATE OF INFO. | DATE OF INFO. | DATE OF INFO. |
|---------------------|---------------|---------------|---------------|---------------|---------------|
| Co. 1               | 1941          | 1942          | 1943          | 1944          | 1945          |
| STATION OR LOCATION | 1941          | 1942          | 1943          | 1944          | 1945          |
| NAME                | 1941          | 1942          | 1943          | 1944          | 1945          |
| STREET ADDRESS      | 1941          | 1942          | 1943          | 1944          | 1945          |
| CITY                | 1941          | 1942          | 1943          | 1944          | 1945          |
| STATE               | 1941          | 1942          | 1943          | 1944          | 1945          |
| COUNTRY             | 1941          | 1942          | 1943          | 1944          | 1945          |
| REMARKS             | 1941          | 1942          | 1943          | 1944          | 1945          |

Conrad, John J. 1850-1920

THE UNIVERSITY OF CHICAGO

par 39 18 Reinf Peret 22-24 11/21 11/21 11/21

Date of Bank 24 Sep 40 Com: 100: 100: 10

1117 0000 122 0000 0000

Wagner, Wilford C. 33 33122 1941

IN to info to Maj Det 154 Inf Quarter

745

limited assignment personnel assigned or

attached unassigned this upon

| AGE  | AGE  | TOTAL | WIND<br>PLOWING<br>ONE'S | PRESENT     |                 | ASSET             |           |               |                    |
|------|------|-------|--------------------------|-------------|-----------------|-------------------|-----------|---------------|--------------------|
|      |      |       |                          | FOR<br>SUTV | NOT FOR<br>SUTV | 7 8<br>2 3<br>1 2 | 25<br>1 2 | COMP<br>1 2 3 | LE<br>FOR<br>1 2 3 |
| 1    | 1    | 1     | 1                        |             |                 |                   |           |               |                    |
| 5    | 5    | 5     | 4                        |             |                 |                   |           |               |                    |
| 3    | 3    | 3     | 2                        |             |                 |                   |           |               |                    |
| 9    | 9    | 9     | 7                        |             |                 |                   |           |               |                    |
| 0/1  | 0/1  | 0/1   | 0/1                      |             |                 |                   |           |               |                    |
| 4    | 4    | 4     | 2                        |             |                 |                   |           |               |                    |
| 21/0 | 21/0 | 21/0  | 20/0                     |             |                 |                   |           |               |                    |
| 15/2 | 15/2 | 15/2  | 15/2                     |             |                 |                   |           |               |                    |
| 2/13 | 2/13 | 2/13  | 2/13                     |             |                 |                   |           |               |                    |
| 105  | 105  | 105   | 102                      |             |                 |                   |           |               |                    |
| 7    | 7    | 7     | 7                        |             |                 |                   |           |               |                    |
| 170  | 170  | 170   | 162                      |             |                 |                   |           |               |                    |

I CERTIFY THAT THIS DOCUMENT IS CORRECT.



ANDERSON

TYPE OF VEHICLE

CONFIDENTIAL CONFIDENTIAL

U. S. GOVERNMENT PRINTING OFFICE: 1964