

# MORNING REPORT

ENDING  
2400 -

25

Jan

194 5

ORGANIZATION Co K

134 Iht<sup>(B47)</sup>

# 1st Regt

(MONTH)

Inf

STATION OR LOCATION

Hachiville

VP 7069

Luxembourg

[illegible]

|                | ASGD | ATCHD<br>UNASSG | TOTAL | ATCHD<br>FLIGHTER<br>ORG'S | PRESENT     |                 | ABSENT     |     |      |           |      |             |
|----------------|------|-----------------|-------|----------------------------|-------------|-----------------|------------|-----|------|-----------|------|-------------|
|                |      |                 |       |                            | FOR<br>DUTY | NCT FOR<br>DUTY | T D<br>B S | SX  | CONF | LV<br>FUR | AWCL | MIS-<br>ING |
| (1)            | (2)  | (3)             | (4)   | (5)                        | (6)         | (7)             | (8)        | (9) | (10) | (11)      | (12) | (13)        |
| GEN            |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| COL            |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| LT<br>COL      |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| MAJ            |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| CAPT           | 1    |                 | 1     |                            | 1           |                 |            |     |      |           |      |             |
| 1ST<br>LT      | 1    |                 | 1     |                            | 1           |                 |            |     |      |           |      |             |
| 2ND<br>LT      | 2    |                 | 2     |                            | 2           |                 |            |     |      |           |      |             |
| TCO<br>AL      | 4    |                 | 4     |                            | 4           |                 |            |     |      |           |      |             |
|                |      |                 |       |                            |             |                 |            |     |      |           |      |             |
|                |      |                 |       |                            |             |                 |            |     |      |           |      |             |
|                |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| BDET           |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| 1SGT           | 0/1  |                 | 0/1   |                            | 0/1         |                 |            |     |      |           |      |             |
| TSGT           | 2    |                 | 2     |                            | 2           |                 |            |     |      |           |      |             |
| S DET<br>TEC-A | 11/0 |                 | 11/0  |                            | 11/0        |                 |            |     |      |           |      |             |
| SST<br>TEC-B   | 11/2 |                 | 11/2  |                            | 9/2         | 2/0             |            |     |      |           |      |             |
| CPL<br>TEC-C   | 1/8  |                 | 1/8   |                            | 1/8         |                 |            |     |      |           |      |             |
| PFC            | 47   |                 | 47    |                            | 44          |                 | 1          |     |      |           | 2    |             |
| PVT            | 69   |                 | 69    |                            | 68          |                 |            |     |      |           | 1    |             |
|                |      |                 |       |                            |             |                 |            |     |      |           |      |             |
| TOT-<br>AL     | 152  |                 | 152   |                            | 146         |                 | 3          |     |      |           | 3    |             |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

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**SIGNATURE**

RAYMOND J. ANDERSON

**CAPT**  
(0200)

(NAME TYPE OR PRINTED)

INF

(LINE OR SERVICE)