

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

9

Sep

194

4

(DAY)

(MONTH)

(YEAR)

STATION Thuilley 2 Mi E 27199 Nord De Guerre Zone

ORGANIZATION Co K 134 Inf Regt Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                  | GRADE   | CODE |
|--|-----------------------|---------|------|
| 37075440   | Russell, Claude F.    | 745 PFC | T    |
| 39289964   | Boone, John B. Jr.    | 653 CPL | T    |
| Above 2 EM dy to Si Sk dropped fr assign<br>ment |                       |         |      |
| 32720410   | Vaccariello, Joseph M | 745 PVT | MT   |
| Dy to LIA dropped fr assignment                  |                       |         |      |

## RECORD OF EVENTS

Co furnished combat patrols

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 4      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 4      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 165                 |                       | 1      | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 165                 |                       | 1      | 166                   |

|                                 |     |  |        |                       |                   |        |        |         |
|---------------------------------|-----|--|--------|-----------------------|-------------------|--------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | NUMBER |        |         |
|                                 |     |  |        | DATE                  |                   |        |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | +<br>3 | AVERAGE |
|                                 |     | BREAKFAST 171 DINNER 171 SUPPER 171      |        |                       |                   | 513    |        | 171     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |        | TOTAL  |         |
| MEN PRESENT : 165 LESS          |     | 165                                      | PLUS 6 |                       | 171               |        |        |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

SIGNATURE RAYMOND I ANDERSON CAPT. (GRADE) (ARM OR SERVICE)

U.S. A.G.O. FORM NO. 1

MARCH 20, 1942

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