

**ENDING  
2000**

5 Jul

1992



ORGANIZATION Co K 134 Inf Regt Inf  
(ARMY UNIT) (PARENT UNIT) (ARM OR SERVICE)

(SEE PAGE 10)

— 100 —

[illegible]

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 184                 |                         |        | 184                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 184                 |                         |        | 184                   |

|                                 |  |  |                       |  |       |     |         |     |  |
|---------------------------------|--|--|-----------------------|--|-------|-----|---------|-----|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER   |       |     |         |     |  |
|                                 |  |  | DATE                  |  |       |     |         |     |  |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |                       |  |       |     |         |     |  |
|                                 | BREAKFAST 190 L. DNER 190 SUPPER 190   |  |                       | <table border="1"> <tr> <td>TOTAL</td> <td>+</td> <td>AVERAGE</td> </tr> <tr> <td>570</td> <td></td> <td>190</td> </tr> </table> | TOTAL | +   | AVERAGE | 570 |  |
| TOTAL                           | +                                      | AVERAGE                                  |                       |  |       |     |         |     |  |
| 570                             |  | 190                                      |                       |  |       |     |         |     |  |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY      |  | MEN ATCHD FOR RATIONS |  |       |     |         |     |  |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS    |  | O & OTHERS MESSED     |  |       |     |         |     |  |
| S                               | MEN PRESENT 184 LESS                   |  | NET 184               | <table border="1"> <tr> <td>TOTAL</td> </tr> <tr> <td>190</td> </tr> </table>  | TOTAL | 190 |         |     |  |
| TOTAL                           |  |  |                       |  |       |     |         |     |  |
| 190                             |  |  |                       |  |       |     |         |     |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT BAYCON FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

RAYMOND J. ANDERSON

CAPT INF

(GRADE) (AGE ON SERVICE)

U.S. G.P.O. FORM NO. 1

**2000**

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