

MORNING REPORT

ENDING
2400

RESTRICTED

22

Mar

1945

ORGANIZATION Co I

1st Inf Regt

Inf

STATION OR LOCATION Alst VK9398 Nord De Guerre

| NAME | SERIAL NUMBER | GRADE | MOS | CODE |
|---------------------|---------------|-------|------|------|
| Crtmen William T Jr | 0515355 | 2 LT | 1542 | AI |

LWA dr fr asgmt to RTD this orgn per par
1 55 DSO 67 Prin dy Flt: ldr 1542 Arm or
Serv (inf) Date of Rank 3 Jun 43 Comp Res
Race White MCO 85.000

Bush William M 33708955 PVT
Promoted to PFC
No limited asgmt pers asgd or atchd
unassd this orgn

RECORD OF EVENTS

Co had reveille and Retreat formation
Co took a ten mile hike and also
had an athletic program Passes
to Liege are still authorized

| (1) | ASGD (2) | ATCHD UNASGD (3) | TOTAL (4) | ATCHD FROM THE ORG'S (5) | PRESENT | | ABSENT | | | | | | |
|--------------|-------------|------------------------|--------------|-----------------------------------|--------------------|------------------------|-------------------|-----------|--------------|-------------------|--------------|----------------------|--|
| | | | | | FOR DUTY (6) | NOT FOR DUTY (7) | T D O S (8) | SE (9) | CORP (10) | LY FUR (11) | ANOL (12) | MISS- ING (13) | |
| GEN | | | | | | | | | | | | | |
| COL | | | | | | | | | | | | | |
| LY | | | | | | | | | | | | | |
| COL | | | | | | | | | | | | | |
| MAJ | | | | | | | | | | | | | |
| CAPT | | | | | | | | | | | | | |
| 1ST LT | 2 | | 2 | | 1 | | 1 | | | | | | |
| 2ND LT | 5 | | 5 | | 5 | | | | | | | | |
| 3RD LT | 7 | | 7 | | 6 | | 1 | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DATA 184 | 0/1 | | 0/1 | | | | 0/1 | | | | | | |
| DATA | 5 | | 5 | | 5 | | | | | | | | |
| DATA TECH | 16/0 | | 16/0 | | 14/0 | | 2/0 | | | | | | |
| DATA | 10/2 | | 10/2 | | 10/2 | | | | | | | | |
| DATA TECH | 2/10 | | 2/10 | | 2/10 | | | | | | | | |
| DATA | 126 | | 126 | | 124 | | 2 | | | | | | |
| DATA | 3 | | 3 | | 3 | | | | | | | | |
| DATA | | | | | | | | | | | | | |
| DATA | 184 | | 184 | | 179 | | 5 | | | | | | |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

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SIGNATURE

RAYMOND J. ANDERSON

Capt

Inf