

COMPANY **21** **Nov**
MORNING REPORT

STATION **Linstroff 02741 Nord De Guerre Zone**
 ORGANIZATION **Co 1 134 Inf Regt Inf**

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------------------------------|------------------|-------|------|
| CORRECTION 10 Nov 44 | | | |
| 53081185 | Bell Matthew | 653 | SGT |
| Fr MIA dr fr asgmt to KIA 3 Nov 44 | | | |
| SHOULD BE | | | |
| 53081188 | Bell Matthew | 653 | SGT |
| Fr MIA dr fr asgmt to KIA 5 Nov 44 | | | |
| 56898554 | Tanner Paul | 745 | PFC |
| Fr dy to 31-Sk dr fr asgmt | | | |
| 54683091 | Quigley Andrew E | 745 | PFC |
| 54670004 | Tilley James R | 745 | PFC |
| 53715713 | Aloi Ralph O A | 745 | PTT |
| 6394662 | Allen John F | 745 | PFC |
| 56958803 | Weber Lawrence E | 745 | PYT |
| Above 5 RM fr dy to trfd to Hq Co 134 | | | |
| Inf departed | | | |

RECORD OF EVENTS
Map used: Saarbrücken VI

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | WO | | PLD O | |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | | | 2 | | 4 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | 2 | | 4 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION | | ETS | | ENLISTED MEN | | |
|-------------------------------------|----------|------|------|------|--------------|------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES |
| ASSIGNED | | | | | 143 | | 143 |
| ATTACHED UNASSIGNED | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | | | | 143 | | 143 |

| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|---|--|-----------------------|--------|
| A | | DATE | |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | BREAKFAST 140 DINNER 140 SUPPER 140 | | |
| O | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS | O & OTHERS NEEDED | |
| S | MEN PRESENT 143 | LESS 143 | |
| | | PLUS 6 | 149 |

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 SIGNATURE **RAYMOND J. ANDERSON** CAPT INF
 U.S. A.C. FORM NO. 1 (1944)
 1 NOV 44