

## COMPANY REPORT

## MORNING REPORT

1960

13

Aug

1964

STATION Barenton 1 1/2 Mi W T6305 Lambert Zone #1

ORGANIZATION Hq Co 3 Bn 134 Inf Regt Inf

(CO, BATT, ETC.)

(PAGE NO. 1)

(AND OR SUBJECT)

| SERIAL NUMBER | NAME             | GRADE     | CODE |
|---------------|------------------|-----------|------|
| 35691479      | Cundiff Robert P | (50A) PVT | E    |
| 34805265      | Cruise John G Jr | (50A) PVT | 2    |
| 31288317      | Durken John P    | (50A) PVT | 2    |

Above 3 EM assigned and 1d fr the 48 Regt Bn

## RECORD OF EVENTS

Map used Avranches Fougères 6 G

| OFFICER STRENGTH       | FLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLY C   |        |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               |              |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED UNASSIGNED    |              |        |         |        |         |        |         |        |         |        |
| ATTACHED PR OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                  |              |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET & UNLISTED STRENGTH | AVIATION CASEYS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 112              |                      |        | 112                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED PR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 112              |                      |        | 112                |

|                                 |     |  |            |                       |           |             |
|---------------------------------|-----|--|------------|-----------------------|-----------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUESTED  | OR         | DAY OF WEEK           | DATE      | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |            |                       |           |             |
|                                 |     | BREAKFAST 120                          | DINNER 120 | SUPPER 120            | TOTAL 360 | AVERAGE 120 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      |            |                       |           |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |            | MEN ATCHD FOR RATIONS |           |             |
|                                 |     | MEN PRESENT 112                        |            | MEN 112               |           |             |
|                                 |     | LESS                                   |            | PLUS 8                |           |             |
|                                 |     |  |            | TOTAL 120             |           |             |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE MEN LISTED IN PART I REPRESENT ALL MEN ASSIGNED TO ME.

SIGNATURE F YMOND J. WILKINSON CAPT INF

U.S. G.O. FORM NO. 1 (1960) PREPARED BY THE ARMY