

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

16 Aug

14

Le Mans 3 MI SE Vli 57

STATION Nord De Guerre Zone

ORGANIZATION Hq Co 2d Bn 134 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARR OR SERVICE)

| SERIAL NUMBER                                      | NAME               | GRADE   | CODE |
|--|--------------------|---------|------|
| 32720156   | Shannon John J     | 521 PVT | T    |
| Fr dy to Sl-Sk to dropped fr assignment 15 Aug 44. |                    |         |      |
| 33692091   | Bednarczyk Louis F | 504 PFC | A    |
| Asgd & Jd fr Co G 134 Inf                          |                    |         |      |
| 35926150   | Dissing Christian  | 504 PVT | A    |
| Asgd & Jd fr Co E 134 Inf                          |                    |         |      |
| 01302559   | Washburn Ben C     | 2 LT    | 9    |
| Principal dy changed to TO 0600                    |                    |         |      |

## RECORD OF EVENTS

Co in Corp reserve 3 MI SE of Le Mans  
Map used Le Mans 8H/3.

| OFFICER<br>STRENGTH                                | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED   |              |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORG |              |      |        |      |       |      |      |      |       |      |
| TOTAL  |              |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|  | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED   |                 |        | 108                 |                         | 1      | 109                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORG |                 |        |                     |                         |        |                       |
| TOTAL  |                 |        | 108                 |                         | 1      | 109                   |

|                                 |     |  |             |             |  |
|---------------------------------|-----|--|-------------|-------------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER      |  |
|                                 |     | DATE                                     |             |             |  |
|                                 | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT    |             |             |  |
|                                 |     | BREAKFAST 119 DINNER 119 SUPPER 119      | TOTAL 357   | AVERAGE 119 |  |
|                                 | III | MEN AUTHORIZED TO EAT SEPARATELY         |             |             |  |
|                                 |     | MEN ATTEND TO OTHER DUTY FOR RATIONS     |             |             |  |
|                                 |     | MEN ATTEND FOR RATIONS                   |             |             |  |
|                                 |     | O & OTHERS NEEDED 11                     |             |             |  |
| TOTAL 119                       |     |  |             |             |  |
| MEN PRESENT 108                 |     | NET 108                                  | PLUS 11     |             |  |

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I CERTIFY THAT THE foregoing report is correct and  
that the same is based on the best information available  
to me.

SIGNATURE RAYMOND J. ANDERSON Capt Inf

U.S. A.D.C. FORM NO. 1

(1-44)

(CHANGE NAME AND NUMBER)

PRINTED NAME AND NUMBER OF COMPANY OR BATTAL