

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

2

uly

194

4

(DAY)

(MONTH)

(YEAR)

STATION Marshalling Area F-4 Plymouth UK

ORGANIZATION Hq Co 2 Bn 134 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS

Departed St Ives Cornwall by truck 1000 for Hayle. Boarded train at 1030 and arrived at Truro at 1145. Took truck to Marshalling area and arrived there at 1430

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT S |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 2      |       | 2     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 2      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                      |        | 116                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 116              |                      |        | 116                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NUMBER |         |
|---------|--|-----------------------|-------------------|--------|---------|
|         |  |                       |                   | TOTAL  | AVERAGE |
| II      | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | 375    | 125     |
|         | BREAKFAST 125 DINNER 125 SUPPER 125      |                       |                   |        |         |
| III     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |        |         |
|         | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED | 9      | TOTAL   |
|         | MEN PRESENT 116 LESS                     | 116                   | PLUS              | 9      | 125     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

RAYMOND J ANDERSON

Capt

Inf

U.S. G.O. FORM NO. 1

MARCH 22, 1942

MADE AT AND SENT THROUGH MAIL OR REG. MAIL