

COMPANY **RESTRICTED**

MORNING REPORT

ENDING  
2000

18

(DAY)

July

(MONTH)

1941

(YEAR)

STATION **La Barbarie  $\frac{1}{2}$  Mi S T5164 Lambert Zone #1**ORGANIZATION **Hq Co 2d Bn 134 Inf Regt Inf**

(CO, DET, ETC.)

(PAYMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 35597812      | Burns William E | PFC   | V521 |

Fr dy to Slightly Sk (not in action) to  
lost to Hosp per Sec II Cir 69 Hq ETOUSA

## RECORD OF EVENTS

Departed from Forge  $\frac{1}{2}$  Mi W T5266 moved to  
La Barbarie  $\frac{1}{2}$  Mi S T5164 Bn advancing  
towards St Lo, France with little  
opposition from enemy Map used St Lo 6 F/2

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         |        | 108                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 |                         |        | 108                   |

|                                 |     |   |     |                       |     |                    |         |       |     |      |   |     |
|---------------------------------|-----|---|-----|-----------------------|-----|--------------------|---------|-------|-----|------|---|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   |     | NUMBER             |         |       |     |      |   |     |
|                                 |     |   |     |                       |     |                    |         |       |     |      |   |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                       |     | TOTAL              | AVERAGE |       |     |      |   |     |
|                                 |     | BREAKFAST                                   | 117 | DINNER                | 117 | SUPPER             | 117     | 351   | + 3 | 117  |   |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |     | O & OTHERS<br>MESS |         | TOTAL |     |      |   |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |     | RET                   |     | 9                  |         | 117   |     |      |   |     |
|                                 |     | MEN<br>PRESENT                              |     | 108                   |     | LESS               |         | 108   |     | PLUS | 9 | 117 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT "RATION FIGURES" IS NOT AN ACTUAL  
REPORT AS REPORTED TO ME.

SIGNATURE **RAYMOND J. ANDERSON**

Capt

Inf

U.S. G.O. FORM NO. 1  
MARCH 29, 1942

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRN OR SCU