

# COMPANY REGISTERED

## MORNING REPORT

23 Nov

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1st Lt. Lindtrock 27th Ford De Cuarte Zone

ORGANIZATION: Hq Co 2 Bn 13th Inf Regt

Inf

SERIAL NUMBER NAME GRADE CODE

No Change

### RECORD OF EVENTS

Man used Saarbrücken VI. Co in Div res at this position.

| OFFICER<br>STRENGTH | O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|----------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES     | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1        |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED            |          |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |          |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |          |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |          |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1        |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                       |        |                        |
|-------------------------------------|-----------------|--------|--------------------|-----------------------|--------|------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR MEN | PRESENT<br>NOT FOR DV | ABSENT | PERCENT<br>ATTN ABSENT |
| ASSIGNED                            |                 |        | 116                |                       | 1      | 117                    |
| ATTACHED                            |                 |        |                    |                       |        |                        |
| UNASSIGNED                          |                 |        |                    |                       |        |                        |
| ATTACHED FR                         |                 |        |                    |                       |        |                        |
| OTHER ORGN                          |                 |        |                    |                       |        |                        |
| TOTAL                               |                 |        | 116                |                       | 1      | 117                    |

|                                 |     |  |  |             |        |       |                       |                   |
|---------------------------------|-----|--|--|-------------|--------|-------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK | NUMBER |       |                       |                   |
|                                 |     |  |  | DATE        |        |       |                       |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |             |        | TOTAL | AVERAGE               |                   |
|                                 |     | BREAKFAST 123 DINNER 123 SUPPER 123      |  |             |        | 369   | 123                   |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |  |             |        |       | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  |             |        |       | NET                   | 0 & OTHERS NEEDED |
|                                 |     | MEN PRESENT 116 LESS 136                 |  |             |        |       | 7                     | TOTAL             |
|                                 |     |  |  |             |        |       | PLUS 7                | 123               |

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REPORT THIS MORNING REPORT IS CURRENT AND  
SHOULD BE REPORTED IN AND IS A SUMMARY OF ACTUAL

SIGNATURE: R. A. Lindtrock 1st Lt. CAPT DMC  
U.S. ARMY FORM 10 (1950) (GRADE) (CLASS OF SERVICE)