

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

21 Oct

(DAY)

(MONTH)

194

4

(YEAR)

STATION Brin Q 9821 Nord De Guerre Zone

ORGANIZATION Ho Co 2 Bn 134 Inf Regt

Inf

(CO, DET, ETC.)

(AGENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map used Saarbrucken Vl. Two members of this organization given three day pass to Paris. All expenses paid. Co in Div Res.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                            |                 |        | 120                 |                         | 3      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |
| TOTAL                               |                 |        | 120                 |                         | 3      |

|                                 |  |   |      |                       |              |                |
|---------------------------------|--|---|------|-----------------------|--------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |      | DAY OF WEEK<br>DATE   |              | NUMBER         |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |      |                       |              |                |
|                                 | BREAKFAST 130 DINNER 130 SUPPER 130    |   |      |                       | TOTAL<br>390 | AVERAGE<br>130 |
| S                               | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |      | MEN ATCHD FOR RATIONS |              |                |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |   | NET  | O & OTHERS<br>MESSED  | TOTAL        |                |
|                                 | NEW<br>PRESENT                         | 120   | LESS | 120                   | PLUS 10      | 130            |

PAGE 1 OF 1 PAGES

CERTIFY THAT THE ABOVE REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN THIS REPORT ARE CORRECT

SIGNATURE

RAYMOND J ANDERSON

Capt

Inf

U.S. G.O. FORM NO. 10-50

(NAME)

(GRADE) (ARM OR SERVICE)

NO FORGINGS ARE TO BE USED