

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

11  
(DAY)

August  
(MONTH)

1944  
(YEAR)

STATION Le CD Hamel 1/2 MI SE T6105 Lambert Zone #1

ORGANIZATION Hq Co 1 Bn 134 Inf Regt Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER         | NAME                    | GRADE | CODE |
|-----------------------|-------------------------|-------|------|
| 36117209              | Barnitt, Arthur E (405) | Tec 5 | M    |
| Fr dy to KIA 9 Aug 44 |                         |       | 0907 |

## RECORD OF EVENTS

Bn advanced & took objective at 1100.

Present location 619059 600 yds SE Le CD Hamel. Map used Avranches-Faugeres 6G

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 104                 |                         |        | 104                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 104                 |                         |        | 104                   |

|                                 |     |   |     |                       |     |                    |     |       |     |   |         |     |
|---------------------------------|-----|---|-----|-----------------------|-----|--------------------|-----|-------|-----|---|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   |     | NUMBER             |     |       |     |   |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                       |     |                    |     |       |     |   |         |     |
|                                 |     | BREAKFAST                                   | 111 | DINNER                | 111 | SUPPER             | 111 | TOTAL | 333 | + | AVERAGE | 111 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |     | O & OTHERS<br>MESS |     | TOTAL |     |   |         |     |
|                                 |     | MEN<br>PRESENT                              | 104 | LESS                  | 104 | PLUS               | 7   | 7     | 111 |   |         |     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN SAME REPRESENT AN ACTUAL  
COUNTING REPORTED BY ME

SIGNATURE

RAYMOND J. ANDERSON

Capt

Inf

U.S. A.C.C. FORM NO. 1

(GRADE)

(ARM OR SERVICE)

NO COPY THIS WRG ON 928