

COMPANY

RESTRICTED

MORNING REPORT

ISSUING

1496

1

Nov

1944

(DAY)

(MONTH)

(YEAR)

STATION Greenock 00825 Nord De Guerre Zone

ORGANIZATION Bn Co 1 Bn 134 Inf Bn Regt Inf

(CO, DET, ETC.)

(ATTACHMENT NO.)

(NAME OF REPORTER)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

RECORD OF EVENTS

Bn CP located same as of 3 Nov 44.

Weather cloudy & cool. Map used

Saarbrücken V-1

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLY O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 1 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 1 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 125 | | | 125 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 125 | | | 125 |

| | | | | | | | | | | | | | |
|---------------------------------|-----|--|-----|-----------------------|------|--------|------|-------|-----|---|---------|-------|-----|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | | DAY OF WEEK | | NUMBER | | | | | | | |
| | | | | DATE | | | | | | | | | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | | | | | | | | |
| | | BREAKFAST | 134 | DINNER | 134 | SUPPER | 134 | TOTAL | 402 | + | AVERAGE | 134 | |
| | III | MEN AUTHORIZED TO MESS SEPARATELY | | MEN ATCHD FOR RATIONS | | | | | | | | | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | | O & OTHERS MESSED | | 9 | | | | | | | |
| | | MEN PRESENT | | 125 | LESS | 125 | PLUS | 9 | | | | TOTAL | 134 |
| | | | | | | | | | | | | | |

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PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND THE DATA FURNISHED IS TRUE TO THE BEST OF MY KNOWLEDGE

SIGNATURE

RAYMOND J. ANDERSON

Card

U.S. A.C. FORM NO. 1

CHANGES

(MONTH) (DAY) (YEAR)

MARCH 27, 1944

GIVEN BY: (NAME) (TITLE) (GRADE) (BRANCH)

RECEIVED BY: (NAME) (TITLE) (GRADE) (BRANCH)