

COMPANY MORNING REPORT

RESTRICTED

EXERCISE
DATE

17

ROY

114

(DAY)

(MONTH)

(YEAR)

STATION Haboudange 01788 Hard De Guerre Zone

ORGANIZATION Bn Co 1 Am 1st Inf Regt Inf

(TEL. NO. DIV. I)

(FACILITY NO. 2)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|---------------------------|-------|------|
| 42102408 | Protokowicz, Joseph (504) | PVT | 4 |

Pr MIA dropped fr agent to RTD this

organization. Base Falte, MCO 502

RECORD OF EVENTS

Bn CP located same ss of 16 Nov 44, Map
used Saarbrucken V-1

| OFFICER STRENGTH | FLD O S-CAPT | | 1ST LT | | 2D LT | | WO | | FLY O | |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 1 | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 1 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|------|------------------|----------------------|------|------------------|
| | PRES | ABST | PRES FOR DUTY | PRES NOT FOR DUTY | ABST | PRES AND ABST |
| ASSIGNED | | | 127 | | | 127 |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 127 | | | 127 |

| | | | | | | | |
|---------------------------------|-----|---|------------|-----------------------|--------|-----------------------|---------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | | DAY OF WEEK | NUMBER | | |
| | | | | DATE | | | |
| T I M E | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | TOTAL | AVERAGE |
| | | BREAKFAST 136 | DINNER 136 | SUPPER 136 | 408 | 136 | |
| O N S | III | MEN AUTHORIZED TO MESS SEPARATELY | | MEN ATCHD FOR RATIONS | | O & OTHERS MESSD 9 | TOTAL |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | | NET | | | |
| S | IV | MEN PRESENT | 127 | LESS | 127 | PLUS 9 | 136 |

PAGE

PAGES

I HEREBY CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE RAYMOND J. ANDERSON

CAPT

INF

U. S. A. R. T. FORM NO. 1

(FORM)

(GRADE) (ARM OR SERVICE)

1. THIS REPORT IS TO BE SUBMITTED TO THE COMMANDING OFFICER OF THE UNIT OR TO THE ADJUTANT GENERAL OF THE DIVISION.