

# HEADQUARTERS RESTRICTED

## MORNING REPORT

ENDING  
2400

17  
(DAY)

July  
(MONTH)

1944  
(YEAR)

STATION Villiers Fossard, T 5267, Lambert Zone #1  
 ORGANIZATION Hq 134 Inf Regt Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                     | GRADE | CODE |
|---------------|--------------------------|-------|------|
| 0-539647      | Carlson, Alvin O. (Chap) | 1 LT  |      |

Dy to Slightly SK 15 July 44

### RECORD OF EVENTS

Regiment began attack on St. Lo at 0430.

Map used St Lo 6 F/2

### OFFICERS PRESENT AND ABSENT

|                                                     | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------------------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                                            |       | 1   | 1      | 2     | 4    | 5      |       | 13       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                                               |       | 1   | 1      | 2     | 4    | 5      |       | 13       |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                                                     | WO | FLT O | CSURG | ANC | WAAC | K D | PTA | SUBTOTAL |
|-----------------------------------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                                            |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                                               |    |       |       |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |              |
|-----------------------------------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|--------------|
|                                                     | PRES FOR DT        | PRES NOT FOR DT | ABS'T | PRES & ABS'T | PRES       | ABS'T | PRES FOR DT       | PRES NOT FOR DT | ABS'T | PRES & ABS'T |
| ASSIGNED                                            |                    |                 |       |              |            |       | 12                |                 | 1     | 13           |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |              |
| TOTAL                                               |                    |                 |       |              |            |       | 12                |                 | 1     | 13           |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE RAYMOND J ANDERSON CAPT INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 2

MARCH 28, 1943

WD COPY THRU MRU OR SCU