

## HEADQUARTERS MORNING REPORT

# THE FUTURE

STATION Pettencourt 9 0281 Red De Guerre Zone

ORGANIZATION

**SERIAL NUMBER**

1997

GRADE

CODE

## RECORD OF WORK

Regiment continued to defend

## How Used Saskatchewan V.I.

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       | 1   | 1      | 2     | 5    | 5      |       | 14       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 1      | 2     | 5    | 5      |       | 14       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSORG | ANC | W/AC | H.D. | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|------|-----|----------|
| ASSIGNED                  |    |       |       |     |      |      |     |          |
| ATTACHED                  |    |       |       |     |      |      |     |          |
| UNASSIGNED                |    |       |       |     |      |      |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |      |     |          |
| TOTAL                     |    |       |       |     |      |      |     |          |

| STRENGTH    | ENLISTED PERSONNEL |             |       |              | AVN CADETS |       | OFFICER PERSONNEL |             |       |              |
|-------------|--------------------|-------------|-------|--------------|------------|-------|-------------------|-------------|-------|--------------|
|             | PREP FOR OY        | PREP FOR RT | ARE T | PREP & ARE T | PREP       | ARE T | PREP FOR OY       | PREP FOR RT | ARE T | PREP & ARE T |
| ASSIGNED    |                    |             |       |              |            |       | 14                |             |       | 14           |
| ATTACHED    |                    |             |       |              |            |       |                   |             |       |              |
| UNASSIGNED  |                    |             |       |              |            |       |                   |             |       |              |
| ATTACHED FB |                    |             |       |              |            |       |                   |             |       |              |
| OTHER ORGN  |                    |             |       |              |            |       |                   |             |       |              |
| TOTAL       |                    |             |       |              |            |       | 14                |             |       | 14           |

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**CERTIFY THAT THE MEETING REPORT IS CORRECT**

SIGNATURE RAYMOND J. ANDERSON

**CAP**

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