

RESTRICTED

MORNING REPORT

ENDING
2400

22

Feb

1945

ORGANIZATION Co H

134 Inf Regt

Inf

STATION OR LOCATION

Nirm VK 9069 Nord de Guerre

NAME

SERIAL NUMBER

GRADE

MOS.

CODE

No limited assgmt personnel assgd or atchd
 unassgd this orgn.

RECORD OF EVENTS

Same location near Nirm, Germany in reserve.

| | ASSED | ATTEND UNASSD | TOTAL | ATTEND W/OTHER DVS'S | PRESENT | | ABSENT | | | | | | |
|-------|-------|------------------|-------|----------------------------|-------------|-----------------|------------|-----|------|-----------|------|-------------|--|
| | | | | | FOR DUTY | NOT FOR DUTY | 1 D E S | 22 | COAT | LY FDS | ABST | MISC INC | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |
| SEN | | | | | | | | | | | | | |
| COE | | | | | | | | | | | | | |
| LT | | | | | | | | | | | | | |
| COL | | | | | | | | | | | | | |
| MAJ | | | | | | | | | | | | | |
| CAPT | 2 | | 2 | | 1 | | 1 | | | | | | |
| 1ST | 5 | | 5 | | 3 | | 2 | | | | | | |
| 2ND | 4 | | 4 | | 4 | | | | | | | | |
| 3RD | 11 | | 11 | | 8 | | 3 | | | | | | |
| 4TH | | | | | | | | | | | | | |
| 5TH | | | | | | | | | | | | | |
| 6TH | | | | | | | | | | | | | |
| 7TH | | | | | | | | | | | | | |
| 8TH | | | | | | | | | | | | | |
| 9TH | | | | | | | | | | | | | |
| 10TH | | | | | | | | | | | | | |
| 11TH | | | | | | | | | | | | | |
| 12TH | | | | | | | | | | | | | |
| 13TH | | | | | | | | | | | | | |
| 14TH | | | | | | | | | | | | | |
| 15TH | | | | | | | | | | | | | |
| 16TH | | | | | | | | | | | | | |
| 17TH | | | | | | | | | | | | | |
| 18TH | | | | | | | | | | | | | |
| 19TH | | | | | | | | | | | | | |
| 20TH | | | | | | | | | | | | | |
| 21TH | | | | | | | | | | | | | |
| 22TH | | | | | | | | | | | | | |
| 23TH | | | | | | | | | | | | | |
| 24TH | | | | | | | | | | | | | |
| 25TH | | | | | | | | | | | | | |
| 26TH | | | | | | | | | | | | | |
| 27TH | | | | | | | | | | | | | |
| 28TH | | | | | | | | | | | | | |
| 29TH | | | | | | | | | | | | | |
| 30TH | | | | | | | | | | | | | |
| 31ST | | | | | | | | | | | | | |
| TOTAL | 162 | | 162 | | 156 | | 4 | | | | 2 | | |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

PAGE 1 OF 1 PAGES

SIGNATURE

RAYMOND J. ANDERSON
 CAPT

(GRADE)

(ARM OF SERVICE)