

COMPANY **RESTRICTED**  
**MORNING REPORT** **2400** **4** **Oct** **1944**  
(DAY) (MONTH) (YEAR)

STATION **Armacourt 09425 Nord De Guerre Zone**  
 ORGANIZATION **Co H 134 Inf Regt Inf**  
(COMPANY) (BATTAL) (REGIMENT) (ARM OF SERVICE)

| SERIAL NUMBER                   | NAME    | GRADE | CODE |
|---------------------------------|---------|-------|------|
| 32903686                        | Bush    | PFC   |      |
| 34776907                        | Crocker | PFC   |      |
| Note 2 is promoted to SGT 3 Oct |         |       |      |
| 44 MOS change to 653            |         |       |      |

**RECORD OF EVENTS**  
**Map used Saarbrücken V 1**

| OFFICER STRENGTH       | PLD O 3 CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT D |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>UNENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 167                 | 2 169                 |
| ATTACHED                            |                 |        |                     |                       |
| UNASSIGNED                          |                 |        |                     |                       |
| ATTACHED FR OTHER ORGN              |                 |        |                     |                       |
| TOTAL                               |                 |        | 167                 | 2 169                 |

|   |  |             |                     |
|---|--|-------------|---------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER              |
| A |  | DATE        |                     |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                     |
| I | BREAKFAST 175 DINNER 175 SUPPER 175      | TOTAL 525   | AVERAGE 175         |
| O | MEN AUTHORIZED TO MESS SEPARATELY        |             |                     |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | 0 & OTHERS MESSED 8 |
| S | MEN PRESENT 167 LESS                     | 167         | PLUS 8 175          |

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 I CERTIFY THAT THIS REPORT IS CORRECT AND  
 SIGNED BY THE COMMANDER OF THE UNIT.  
**SIGNATURE** **RAYMOND J. ANDERSON** **CAPT INF**  
(NAME) (GRADE) (ARM OF SERVICE)  
 U.S. G.O. FORM NO. 1 (March 24, 1942) NO COPY THIS UNIT OF 50