

COMPANY RESTRICTED MORNING REPORT

ENDING
2400

20

Jan

1945

(DATE)

(MONTH)

(YEAR)

STATION Miehamps P6262 Belgium

ORGANIZATION Co G 134 Inf Regt

Inf

(AD. DET. ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

| | | | |
|----------|--------------|-----|-----|
| 37058996 | Bader Troy R | 745 | PVT |
|----------|--------------|-----|-----|

MIA dropped fr Assent to ~~745~~ KIA 12 Jan

45

| | | | |
|----------|---------------|-----|-----|
| 35549211 | Ackley Obed J | 653 | SGT |
|----------|---------------|-----|-----|

| | | | |
|----------|----------------|-----|-----|
| 32728037 | Kelly Joseph J | 745 | PVT |
|----------|----------------|-----|-----|

| | | | |
|----------|-----------------|-----|-----|
| 38652034 | Palmer Samuel E | 745 | PVT |
|----------|-----------------|-----|-----|

Above 3 EM Dy to ~~745~~ abs LIA 76

Clr Sta 19 Jan 45

| | | | |
|----------|----------------|-----|-----|
| 31472148 | Bradley John F | 745 | PVT |
|----------|----------------|-----|-----|

Dy to Abs Sl-Sk (10) 76 Clr Sta 19 Jan

45

RECORD OF EVENTS

Co was relieved by Co F 134 Inf at 1000. Co marched to town of Miehamps and now in Bn reserve. No engagement with enemy

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|------------------------|--------------|------|--------|------|------------------|------|----------------------|------|--------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASST | | 1 | 1 | | 1 | | | | | |
| ATCHD UNASST | | | | | | | | | | |
| ATCHD FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | 1 | | | 1 | | | | | |
| ENLISTED MEN | | | | | | | | | | |
| AVIATION CADETS | PRESENT | | ABSENT | | PRESENT FOR DUTY | | PRESENT NOT FOR DUTY | | ABSENT | |
| ASST | | | | | 119 | | | | 12 | 131 |
| ATCHD UNASST | | | | | | | | | | |
| ATCHD FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | 119 | | | | 12 | 131 |

| | | | |
|---|--|---------------------|---------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER |
| A | MESS ATTENDANCE FOR DAY OF THIS REPORT | | AVERAGE |
| T | BREAKFAST | DINNER | SUPPER |
| I | MEN AUTHORIZED TO MESS SEPARATELY | | |
| O | MEN ATCHD TO OTHER ORGN FOR RATIONS | | |
| N | MEN PRESENT | LESS | PLUS |
| S | | | TOTAL |

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I CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND THAT RATION FIGURES IN PART 11 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE RAYMOND J ANDERSON CAPT INF

U.S. A.G.O. FORM 40-1
JUL 1, 1943

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)