

# COMPANY RESTRICTED MORNING REPORT

EDITION  
1400

3  
(DAY)

Aug  
(MONTH)

1944  
(YEAR)

STATION La Belliere T5738 Lambert Zone #1

ORGANIZATION Co G

134 Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME                   | GRADE   | CODE  |
|---|------------------------|---------|-------|
| 35598928                                  | Baum Lawrence A        | 745 PFC |       |
| Dy to LMA                                 |                        |         |       |
| 42055043                                  | Scher Saul             | 745 PVT | 9     |
| Dy to SI-Sk 30 Jul 44                     |                        |         |       |
| SI-Sk to Dy                               |                        |         |       |
| 11065894                                  | Fuchs Joseph P Jr      | 745 PFC | T     |
| 32860504                                  | Haltman Harold         | 745 PFC | T     |
| Above 2 RM SI-Sk to Dropped fr Assignment |                        |         |       |
| 20223773                                  | Versalona Anthony A    | 746 PVT |       |
| LMA Remained on Dy                        |                        |         |       |
| 35491351                                  | Rasler James A         | 607 PFC | 9     |
| 36020560                                  | Navala Melvin A        | 607 PFC | 9     |
| 34038163                                  | Livingston Israel R Jr | 607 PFC | 9     |
| Above 3 RM SI-Sk to Dy                    |                        |         |       |
| 33659911                                  | Flanagan Arnold        | 745 PVT | M     |
| Dy to SNA to Dropped fr Assignment        |                        |         |       |
| 32545273                                  | Leonard John           | 745 PFC | M 745 |
| 36522886                                  | Cartley William R      | 675 PVT | M 675 |
| 34038630                                  | Davis Lyette B         | 604 PFC | M 604 |
| 34038590                                  | Hunsaker James H       | 745 PFC | M 745 |
| 33211177                                  | Bibb James I           | 743 PFC | M 743 |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | CPT LT |      | ED LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREZ         | ASST | PREZ   | ASST | PREZ  | ASST | PREZ | ASST | PREZ  | ASST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVE CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>LEFT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                        |        |                       |
| ATTACHED                            |                 |        |                     |                        |        |                       |
| UNASSIGNED                          |                 |        |                     |                        |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                        |        |                       |
| TOTAL                               |                 |        |                     |                        |        |                       |

|                                 |  |             |   |
|---------------------------------|--|-------------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 |  | DATE        |   |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |   |
|                                 | BREAKFAST                                | DINNER      | SUPPER                                  |
| MEN                             | MEN AUTHORIZED TO BE SEPARATELY          |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |   |
|                                 | MEN PRESENT                              | MEN LESS    | TOTAL                                   |
|                                 |  |             |   |

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I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT RATIONS FIGURES IN TABLE ARE NEAREST TO ACTUAL DATA AS REPORTED TO ME.

SIGNATURE

DATE, TIME, PLACE

REPORT MADE AT

REPORT MADE BY



# COMPANY RESTRICTED MORNING REPORT

ENDING  
2500

3  
(DAY)

Aug  
(MONTH)

1944  
(YEAR)

STATION La Belliere 134 T5738 Lambert Zone #1

ORGANIZATION Co G  
(CO, BATT, ETC.)

134 Inf Regt  
(REGIMENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME               | GRADE   | CODE |
|--|--------------------|---------|------|
| 34893951                                   | Eller Clifford R O | 745 PVT | M    |
| 35654382                                   | Hatten Samuel A    | 745 PVT | M    |
| Above 7 EM Dy to LNA to Dropped fr Assign- |                    |         | 745  |
| ment                                       |                    |         |      |

|                        |                |         |  |
|------------------------|----------------|---------|--|
| 14134748               | Brooks Lester  | 653 SGT |  |
| 34038717               | Minton James A | 504 PVT |  |
| Above 2 EM Dy to 81-Sk |                |         |  |

On Morning Report 19 Jul 44:

|          |              |         |  |
|----------|--------------|---------|--|
| 33355327 | Bird James H | 653 SGT |  |
|----------|--------------|---------|--|

Remark SNA to KIA 17 Jul 44

is corrected to read

SNA to MIA 17 Jul Dropped fr Assignment

## RECORD OF EVENTS

On leading Regiment in attack toward Vire

France. Now in seventh day of attack.

Everyone is completely worn out and need

rest badly. Map used St 10 6 F

| OFFICER<br>STRENGTH                                  | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLY O   |        |
|--|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|  | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED   |              |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CORPS |              |        |         |        |         |        |         |        |         |        |
| TOTAL  |              |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH                  | AVIATION CADETS |        | ENLISTED MEN        |                     |        |                       |
|--|-----------------|--------|---------------------|---------------------|--------|-----------------------|
|  | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED   |                 |        | 151                 |                     | 7      | 158                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER CORPS |                 |        |                     |                     |        |                       |
| TOTAL  |                 |        | 151                 |                     | 7      | 158                   |

|   |    |   |     |                                      |     |                      |     |       |     |     |         |     |
|---|----|---|-----|--------------------------------------|-----|----------------------|-----|-------|-----|-----|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I  | ESTIMATED NUMBER OF<br>RATIONS PROVIDED FOR |     | DAY OF WEEK<br>DATE                  |     | NUMBER               |     |       |     |     |         |     |
|   |    | MEN ATTENDANCE FOR DAY OF THIS REPORT       |     |                                      |     |                      |     |       |     |     |         |     |
|   |    | BREAKFAST                                   | 156 | DINNER                               | 156 | SUPPER               | 156 | TOTAL | 468 | +   | AVERAGE | 156 |
|   |    | MEN AS/ASSIGNED TO<br>MESS SEPARATELY       |     | MEN ATTEND FOR RATIONS<br>O & OTHERS |     |                      |     |       |     |     |         |     |
| B<br>R<br>E<br>A<br>K<br>F<br>A<br>S<br>T | II | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS     |     | NET                                  |     | O & OTHERS<br>MAILED |     | TOTAL |     |     |         |     |
|   |    |   |     | 151                                  |     | 5                    |     | 156   |     |     |         |     |
|   |    | MEN<br>PRESENT                              |     | 151                                  |     | 151                  |     | 5     |     | 156 |         |     |

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I HEREBY CERTIFY THAT THE ABOVE REPORT IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE RAYMOND J. ROBINSON

CAPT

INF