

COMPANY RESTRICTED

MORNING REPORT

ENDING
2400

14

(DAY)

July

(MONTH)

1944

(YEAR)

STATION La Chiteline 1/2 M1 E T5369 Lambert Zone #1

ORGANIZATION Co G 134 Inf Regt

(CO, BATT, ETC.)

(PARANT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

| | | | |
|----------|-----|-----|--|
| 20723375 | Nye | PFC | |
|----------|-----|-----|--|

Dy to slightly Sk (not in action) 12 Jul 44

Slightly Sk (not in action) to dy 13 Jul 44

RECORD OF EVENTS

Co moved as part of Regt to new assembly area. Map used St Lo 6 R/2

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLT O | |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
| | PRES | ABS'T | PRES | ABS'T | PRES | ABS'T | PRES | ABS'T | PRES | ABS'T |
| ASSIGNED | | | 3 | | 2 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | 3 | | 2 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR BY | ASSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 183 | | | 183 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 183 | | | 183 |

| | | | | |
|---------------------------------|-----|--|-----------------------|---------------------|
| R A T I O N S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| | | | DATE | |
| | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| | | BREAKFAST 188 DINNER 188 SUPPER 18 | TOTAL 564 | AVERAGE 188 |
| | III | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | |
| | | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET 183 | 0 & OTHERS MESSED 5 |
| | | MEN PRESENT 183 | LESS 183 | PLUS 5 |
| | | | | TOTAL 188 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE RAYMOND J ANDERSON

(NAME)

CAPT INF

(GRADE) (ARM OR SERVICE)

U.S. A. S. O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU