

# COMPANY RESTRICTED MORNING REPORT

1406

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STATION Greenway Lt MI A 00325 Nord De Guerre Zone

ORGANIZATION CO 8 134 Inf Regt Inf

| SERIAL NUMBER | NAME              | GRADE   | CODE |
|---------------|-------------------|---------|------|
| 31430612      | Farmer Earl R     | 652 PFC | 7    |
| 37583555      | Kord Glenn E      | 652 PFC | 7    |
| 31456283      | Trayah Reginald J | 504 PFC | 7    |
| 31417167      | Zalinski Joseph R | 504 PFC | 7    |

Above 4 PM Dy to Trfd to Co D 134 Inf  
departed

|          |                  |         |   |
|----------|------------------|---------|---|
| 32989134 | Flaner Garnett F | 653 SGT | 7 |
|----------|------------------|---------|---|

Dy to Sl-Sk to Dropped fr Asgmt

## RECORD OF EVENTS

Map used Searbrucken V 1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      | 1    | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      | 1    | 2     |      |      |      |       |      |

| AVR CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |                       |
| ASSIGNED                            |                 |        | 189                 |                         | 6      | 195                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 189                 |                         | 6      | 195                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK<br>NATIONS REQUIRED FOR DATE |            | NUMBER                              |     |
|---------------------------------|-----|--|------------|-------------------------------------|-----|
|                                 |     |  |            |                                     |     |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                       |            | TOTAL AVERAGE                       |     |
|                                 |     |  |            |                                     |     |
| O                               | III | BREAKFAST 195  | DINNER 195 | SUPPER 195                          | 585 |
|                                 |     |  |            | 195                                 |     |
| N                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                         |            | MEN ATCHD FOR RATIONS<br>O & OTHERS |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                       |            | NET MESSED 6                        |     |
| S                               | III | MEN PRESENT 189  |            | PLUS 6                              |     |
|                                 |     | LESS 189   |            | TOTAL 195                           |     |

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VERIFY THAT THIS REPORT IS CORRECT AND  
TRUE TO THE FACTS OF THE MATTER

SIGNATURE RAYMOND J. ANDERSON

CAPT INF

U.S. G.O. FORM NO. 1

(10-50)

(GROSS) (GROSS) (GROSS)