

R E S T R I C T E D

MORNING REPORT

ENDING
2409

17

Feb

- 134 - 5

ORGANIZATION Co P

134th Inf Regt

IN P **IT**

STATION OR LOCATION **Alma Woods Nord De Guerre Zone**

| NAME | SERIAL NUMBER | GRADE | NOS. | CODE |
|--|---------------|-------|------|------|
| Rodriguez Nicolas M | 38074000 | PVT | | |
| Dy 745 | | | | |
| Pothergill Clifford C | 35755833 | PFC | | |
| Dy 745 | | | | |
| Gagnon Adrian P | 6146851 | PVT | | |
| Dy 745 | | | | |
| Above 3 EM fr MIA dropped from asgmt to | | | | |
| KIA 1 Jan 45 | | | | |
| Welsh John J | 421385 | PFC | | |
| Fr Abs SL-SK (LD) 110th Ctr Sta to dy | | | | |
| 17 Feb 45 | | | | |
| No limited assignment personnel assigned | | | | |
| or attached unassigned this organization | | | | |

| UNIT | ASST | ATTEND | TOTAL | ATTEND | PRESENT | | ABSENT | | | | | | MISSING |
|-------|------|--------|-------|--------|----------|--------------|--------|------|-------|------|------|------|---------|
| | | | | | FOR DUTY | NOT FOR DUTY | T.D. | S.E. | CONF. | LV | AWOL | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |
| 1ST | | | | | | | | | | | | | |
| 2ND | | | | | | | | | | | | | |
| 3RD | | | | | | | | | | | | | |
| 4TH | | | | | | | | | | | | | |
| 5TH | 1 | | 1 | | 1 | | | | | | | | |
| 6TH | 1 | | 1 | | 1 | | | | | | | | |
| 7TH | 5 | | 5 | | 5 | | | | | | | | |
| 8TH | 7 | | 7 | | 7 | | | | | | | | |
| 9TH | | | | | | | | | | | | | |
| 10TH | | | | | | | | | | | | | |
| 11TH | | | | | | | | | | | | | |
| 12TH | | | | | | | | | | | | | |
| 13TH | | | | | | | | | | | | | |
| 14TH | | | | | | | | | | | | | |
| 15TH | | | | | | | | | | | | | |
| 16TH | | | | | | | | | | | | | |
| 17TH | | | | | | | | | | | | | |
| 18TH | | | | | | | | | | | | | |
| 19TH | | | | | | | | | | | | | |
| 20TH | | | | | | | | | | | | | |
| 21ST | 0/1 | | 0/1 | | 0/1 | | | | | | | | |
| 22ND | 5 | | 5 | | 5 | | 2 | | | | | | |
| 23RD | 19/0 | | 19/0 | | 18/0 | | | | | | 1/0 | | |
| 24TH | 10/3 | | 10/3 | | 9/3 | | 1/0 | | | | | | |
| 25TH | 3/11 | | 3/11 | | 3/11 | | | | | | | | |
| 26TH | 67 | | 67 | | 64 | | 1 | | | | 2 | | |
| 27TH | 65 | | 65 | | 63 | | | | 1 | | 1 | | |
| 28TH | | | | | | | | | | | | | |
| 29TH | | | | | | | | | | | | | |
| 30TH | | | | | | | | | | | | | |
| TOTAL | 174 | | 174 | | 165 | | 4 | | 1 | | 4 | | |

1 CONFIRM THAT THIS ~~REPORT~~ REPORT IS CORRECT

PAGE 1 OF 1 PAGES

SIGNATURE

RAYMOND J ANDERSON

CAPT

NAME TYPED UP PRINTED

III

W. O. A. S. O. FORM NO. 1
1 MAY 1944

W. D. COPY THREE HERE OR SEE