

# COMPANY MORNING REPORT

RESTRICTED

ENDING 5  
2400 (DAY)

8ep

(MONTH)

194 4  
(YEAR)

STATION Druis Y 0364 Nord De Guerre Zone

ORGANIZATION Co E 134 Inf Regt Inf  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME                 | GRADE | CODE   |
|----------------------------|----------------------|-------|--------|
| 33659913                   | Cordle George W      | PVT   | 1-1121 |
| 35926701                   | Guilli Sam J         | PVT   |        |
| 33919666                   | Doutzer Bernard A    | PVT   |        |
| 35414013                   | Dahl Ray A           | PVT   |        |
| 34365891                   | Erwin Ausborn E      | PVT   |        |
| 33048133                   | Hammersley William D | PVT   |        |
| 36613309                   | Kielhack Berkley     | PVT   |        |
| 35294169                   | Loets Herbert J      | PVT   |        |
| 13014342                   | McKinney John D      | PVT   |        |
| 13170745                   | Killer Walter L      | PVT   |        |
| 36664912                   | Mills William J      | PVT   |        |
| 33781975                   | Palish Joseph        | PVT   |        |
| 32912912                   | Pelsen Stanley M     | PVT   |        |
| 37246119                   | Ray Clayton H        | PVT   |        |
| 34833037                   | Reville Julian S     | PVT   |        |
| 33763121                   | Sweetwood Ray G      | PVT   |        |
| Above 16 E promoted to PFC |                      |       |        |

## RECORD OF EVENTS

Map used Bar Sur Seine Tonnerre 12 H  
Company followed training schedule

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                         |        | 155                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 155                 |                         |        | 155                   |

|                                 |     |  |     |                                  |        |        |         |
|---------------------------------|-----|--|-----|----------------------------------|--------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE              |        | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                                  |        | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST 160 DINNER 160 SUPPER 160      |     |                                  |        | 480    | 160     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS O & OTHERS |        | 5      | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | NET                              | MESSED | 5      | 160     |
|                                 |     | MEN PRESENT                              | 155 | LESS                             | 155    | PLUS   | 5       |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE RAYMOND J ANDERSON  
(NAME)

CAPT INF

(GRADE) (ARM OR SERVICE)

U.S. A.G.O. FORM 30

MARCH 25, 1940

NO COPY THIS REPORT