

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
1400

(DAY)

NOV  
(MONTH)

NOV  
(YEAR)

STATION **Company 14 MI N 0 0424 Road De Guerre Zone**

ORGANIZATION **Co E 1st Inf Regt Inf**

SERIAL NUMBER NAME GRADE CODE

**34226903 Rainey James F 745 PVT A**

**Fr SL-Sk dropped fr asgmt to returned to  
by this cpm per par 3 35 DSO 192 Pass Wt  
NOO 400**

**39603503 Stockton William E 745 PFC 7**

**Fr Dr to SL-Sk dropped fr assignment**

## RECORD OF EVENTS

**Map Used Snarbrucken V L. Co E, less the  
3d Platoon, moved to an assembly area at  
0200.**

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 6      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 6      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 197                 |                       | 4      | 201                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 197                 |                       | 4      | 201                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | SUM IN |         |
|---------------------------------|---|-----------------------|--------|---------|
|                                 |   |                       | TOTAL  | AVERAGE |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | 612    | 204     |
|                                 | BREAKFAST 204 DINNER 204 SUPPER 2           |                       |        |         |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |         |
|                                 | NET   | 0 & OTHERS<br>WOESSED | 7      | TOTAL   |
| S                               | NEW<br>PRESENT                              | LESS                  | 197    | PLUS 7  |
|                                 |   |                       |        | 204     |

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VERIFY THAT THIS REPORT IS CORRECT AND

THE DATA THEREIN IS TRUE AND CORRECT

SIGNATURE **RICHARD J. ANDERSON** CPT INF

DATE 28, 1944