

COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 27 Jul 1944**  
2400 (DAY) (MONTH) (YEAR)

STATION **La Madelaine 1/2 Mi N T5263 Lambert Zone #1**  
 ORGANIZATION **Co D 134 Inf Regt Inf**  
(CO, DET, ETC.) (PERCENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME             | GRADE    | CODE |
|---|------------------|----------|------|
| 20722159                                | Winchester Don J | 653 S SG | M    |
| Fr dy to LMA to Dropped from Assignment |                  |          |      |
| 34683176                                | Martin Gerald C  | 607 CPL  |      |
| Fr dy to St Sk                          |                  |          |      |

**RECORD OF EVENTS**  
 Co committed in attack at 1500 Platoons  
 attached Map used St Lo 6 R/2

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 146                 |                         | 3      | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 146                 |                         | 3      | 149                   |

|                                 |     |  |             |             |
|---------------------------------|-----|--|-------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER      |
|                                 |     |  | DATE        |             |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |             |
|                                 |     | BREAKFAST 152 DINNER 152 SUPPER 152      | TOTAL 456   | AVERAGE 152 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 146     |             |
|                                 |     | MEN PRESENT 146 LESS                     | PLUS 6      | TOTAL 152   |

PAGE **1** OF **1** PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COPY REPORTED TO ME:  
 SIGNATURE **RAYMOND J ANDERSON** CAPT INF  
W.D. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943. WD COPY THRU MES OR SCB.