

COMPANY MORNING REPORT

REGISTERED

DATE 17

TIME

MO

YEAR

STATION Wichita, KS 936, Ford Co. Quartermaster

ORGANIZATION Aviation Co 134 Inf Regt

Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

RECORD OF EVENTS

Map used: Saatchuckan V L.

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2ND LT | | WO | | FLY O | |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 3 | | 1 | | | | | |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 3 | | 1 | | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 109 | | | 109 |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | |
| TOTAL | | | 109 | | | 109 |

| | | | | | | |
|---------------------------------|---|---|-------------|------------|--------------------------------------|---------|
| R A T I O N S | 1 | ESTIMATED NUMBER OF | DAY OF WEEK | NUMBER | | |
| | | RATIONS REQUIRED FOR | DATE | | | |
| H | H | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | TOTAL | AVERAGE |
| | | BREAKFAST 114 | DINNER 114 | SUPPER 114 | 342 | 114 |
| C H | H | MEN AUTHORIZED TO MESS SEPARATELY | | | MEN ATTEND FOR RATIONS O & OTHERS | |
| | | MEN ATTEND TO OTHER ORGN FOR RATIONS | | | 5 | TOTAL |
| S | H | MEN PRESENT 109 | | | LESS 109 | PLUS 5 |
| | | | | | | 114 |

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REPORT THAT THE DATA IS CORRECT AND
THE DATA IS ACTUAL

[Signature]

STATION

WICHITA, KS 936

DATE

17

U.S. ARMY

FORM

100-100

100-100