

# COMPANY MORNING REPORT

RESTRICTED

2400 20

Oct

1944

Attilloncourt

STATION Q 0021, Nord de Guerre Zone

ORGANIZATION Cannon Co 134 Inf Regt

Inf

| SERIAL NUMBER                                                                      | NAME       | GRADE | CODE |
|------------------------------------------------------------------------------------|------------|-------|------|
| 0-416861                                                                           | Asher, L D | CAPT  |      |
| Slightly Injured (not in action) dropped fr asgmt to returned to dy. Primary duty: |            |       |      |
| CG 1192. Component: AUS. Race: White.                                              |            |       |      |
| Date of Rank: 2 May 44. Arm or Service:                                            |            |       |      |
| Infantry.                                                                          |            |       |      |

## RECORD OF EVENTS

Map used: Saarbrücken V 1.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 1     |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 107              |                      |        | 107                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 107              |                      |        | 107                |

|                                 |     |                                          |                       |                     |
|---------------------------------|-----|------------------------------------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER              |
|                                 |     |                                          | DATE                  |                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     |
|                                 |     | BREAKFAST 113 DINNER 113 SUPPER 113      | TOTAL 339             | AVERAGE 113         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 107               | O & OTHERS MESSED 6 |
|                                 |     | MEN PRESENT 107 LESS                     | 107                   | PLUG 6 TOTAL 113    |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT ACTUAL

SIGNATURE RAYMOND J ANDERSON

CAPT INF