

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

5 Sep

194 4

Station Aix en Othe 1 1/2 M SW Y 0166 Nord De Guerre Zone

ORGANIZATION Co B 134 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE    | CODE |
|---------------|-------------------|----------|------|
| 20721689      | Motsinger Crete H | 652 S SG |      |
| SL SK to dy   |                   |          |      |

RECORD OF EVENTS

Map used Bar Sur Seine Tonnerre 12 H

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 161                 |                         | 2      | 163                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 161                 |                         | 2      | 163                   |

|                                 |     |  |                       |             |
|---------------------------------|-----|--|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             |
|                                 | III | BREAKFAST 167 DINNER 167 SUPPER 167      | TOTAL 501             | AVERAGE 167 |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS MESSED 6   | TOTAL 167   |
|                                 |     | MEN PRESENT 161 LESS 161                 | PLUS 6                |             |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE RAYMOND J ANDERSON CAPT INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & H.O. POST NO. 1 MARCH 20, 1940 TWO COPY THROUGH ON SCU