

RESTRICTED

## MORNING REPORT

200

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29

**ORGANIZATION Anti-Tank Co**

—134—

**11**

STATION OR LOCATION **Triparath VA 3751 Nord de Guerre**

**BRUNNEN**

## SPECIAL SECTION

**CLADE**

1992

**CODE**

No Limited Assignment Personnel assigned or attached unassigned to this organization

	DATE	ATTENDANCE	TOTAL	ATLANTIC PROTESTERS	PRESIDENT	PUT FOR	FOR	BY	COUNT	FOR	AGAINST	WIDE
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
SEP							1					
OCT												
NOV												
DEC												
JAN	1		1		1							
FEB	4		4		4							
MAR	2		2		2							
APR	7		7		7							
MAY												
JUN												
JUL												
AUG												
SEPT	0/1		0/1		0/1							
OCT	4		4		4							
NOV	11/0		11/0		11/0							
DEC	6/5		6/5		5/5		1/0					
JAN	10/14		10/14		1/14							
FEB	83		83		83							
MAR	19		19		19							
APR												
MAY	153		153		152		1					

I CERTIFY THAT THIS MORNING ENTRY IS CORRECT

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**SIGNATURE**

**RAMOND J. ANDERSON**

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W. D. A.S.D. FORM NO. 1  
1 MAY 1963

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