

# COMPANY RESTRICTED

## MORNING REPORT

ENCL. 8

8

Aug

4

(DAY)

(MONTH)

(YEAR)

STATION Mortain, 3 mi W, T 6405, Lambert Zone # 1.

ORGANIZATION Anti-Tank Co 134th Inf Regt Inf

(ED. DEC. 1943)

(PRESENT DUTY)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

**No Change**

### RECORD OF EVENTS

Map used: Avranches-Fougères 6/8.

| OFFICER STRENGTH       | PLD O & TAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1            |        | 3       |        | 2       |        |         |        |         |        |
| ATTACHED UNASSIGNED    |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                  | 1            |        | 3       |        | 2       |        |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 146              |                      |        | 146                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 146              |                      |        | 146                |

|                                 |     |  |                       |             |
|---------------------------------|-----|--|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             |
|                                 |     | BREAKFAST 132 DINNER 132 SUPPER 132      | TOTAL 456             | AVERAGE 132 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 146               |             |
|                                 |     | MEN PRESENT: 146                         | LESS                  |             |
|                                 |     |  | PLUS 6                | TOTAL 152   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REPORTED IN PART IV REPRESENT AN ACTUAL

SIGNATURE

**RAYMOND J. ANDERSON**

CAPT

Inf

U.S., A.C.O. FORM NO. 1

REVISION 28, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THREE-WAY OR FOUR-WAY