

# COMPANY RESTRICTED

## MORNING REPORT

DEPT 25  
1400

Nov

1944 4

STATION Linstroff, 22640, Nord Le Guerre Zone

ORGANIZATION Anti-Tank Co 134th Inf

Inf

SERIAL NUMBER NAME GRADE CODE

No Change

### RECORD OF EVENTS

Map used: Saarbrücken V-1

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |      | ENLISTED MEN  |                   |      |               |
|-------------------------------|-----------------|------|---------------|-------------------|------|---------------|
|                               | PRES            | ABST | PRES FOR DUTY | PRES NOT FOR DUTY | ABST | PRES AND ABST |
| ASSIGNED                      |                 |      | 147           |                   | 1    | 148           |
| ATTACHED UNASSIGNED           |                 |      |               |                   |      |               |
| ATTACHED FR OTHER ORGN        |                 |      |               |                   |      |               |
| TOTAL                         |                 |      | 147           |                   | 1    | 148           |

|                                 |     |  |      |                                 |                  |              |         |
|---------------------------------|-----|--|------|---------------------------------|------------------|--------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   |      | DAY OF WEEK _____<br>DATE _____ |                  | NUMBER _____ |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |      |                                 |                  | TOTAL        | AVERAGE |
|                                 |     | BREAKFAST 154 DINNER 154 SUPPER 154        |      |                                 |                  | 462          | 154     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____    |      | MEN ATTCHD FOR RATIONS _____    |                  |              |         |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS _____ |      | NET                             | OF OTHERS NEEDED | 7            | TOTAL   |
| S                               |     | NEW PRESENT 147                            | LESS | 147                             | PLUS             | 7            | 154     |

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CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATION FIGURES ARE AS ACTUAL.

SIGNATURE RAYMOND J. ANDERSON

CAPT

Inf

U.S. A.C.O. FORM 25

(MINE)

(GRADE) (ARM OF SERVICE)

REVISION 10, 1944

DATE

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