

STATION **Dallam, 21334, North De Gaultre Road.**  
 ORGANIZATION **Anti-Tank Co 134th Inf Regt Inf**

| SERIAL NUMBER                         | NAME              | GRADE | CODE |
|---------------------------------------|-------------------|-------|------|
| 20721296                              | Peterson, Lyle M. | 603   | 026  |
| Fr Slightly-Wounded (not in action)   |                   |       |      |
| dropped fr sight to RTD this orgn per |                   |       |      |
| Per 4 33 DSO 197, Race W. HQ 343      |                   |       |      |
| 30151310                              | Veddell, Glenn P. | 743   | PTT  |

LMA remain on dy. 11 Nov 44

**RECORD OF EVENTS**

Map used: Saarbrucken V-1

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT C |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                     |        |                    |
|-------------------------------|-----------------|--------|------------------|---------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT DUTY FOR DV | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 147              |                     | 1      | 148                |
| ATTACHED                      |                 |        |                  |                     |        |                    |
| UNASSIGNED                    |                 |        |                  |                     |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                     |        |                    |
| TOTAL                         |                 |        | 147              |                     | 1      | 148                |

|                                     |                  |  |                                   |                     |                       |         |
|-------------------------------------|------------------|--|-----------------------------------|---------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I                | ESTIMATED NUMBER OF                    | DAY OF WEEK                       | NUMBER              |                       |         |
|                                     |                  | RATIONS REQUIRED FOR                   | DATE                              |                     |                       |         |
|                                     | II               | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                   |                     | TOTAL                 | AVERAGE |
|                                     |                  | BREAKFAST 152                          | DINNER 152                        | SUPPER 152          | 456                   | 152     |
|                                     | C<br>H<br>I<br>S | III                                    | MEN AUTHORIZED TO MESS SEPARATELY |                     | MEN ATCHD FOR RATIONS |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                  |  | NET                               | O & OTHERS MESSED 3 | TOTAL                 |         |
| MEN PRESENT 147                     |                  |  | LESS 147                          | PLUS 3              | 152                   |         |

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 CHECKED BY **RAYMOND J. PETERSON** CAPT Inf  
 SIGNATURE