

COMPANY RESTRICTED  
MORNING REPORT

2400 - 5 Jan 1945  
MONTHS

STATION Marble P 5756 Bal-lum  
ORGANIZATION Co A 134 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (DATE OF SERVICE)

| SERIAL NUMBER   | NAME                   | GRADE | CODE      |
|---|------------------------|-------|-----------|
| 6835201   | Keller, Francis        | 553   | S S3 M-2  |
| Fr dy to LWA lost to 103 Evac Hosp per<br>Sec II Cir 69 HQ ETOUSA 13 Jun 44 |                        |       |           |
| 37736842  | Boltz, Vernon O.       | 745   | PFC M-2   |
| Fr dy to LIA lost to 103 Evac Hosp per<br>Sec II Cir 69 HQ ETOUSA 13 Jun 44 |                        |       |           |
| 36424129  | Bell, Thomas E.        | 745   | PFC       |
| Fr dy to absent SL-SK (LD) 110 Clearing<br>station                          |                        |       |           |
| 36899348  | Cartier, Julian L.     | 745   | PVT A-1   |
| Race W MCC O10  |                        |       |           |
| 31379803  | Tenerowicz, Charles J. | 655   | S SGA A-1 |
| Race W MCC O10  |                        |       |           |
| Above 2 EM fr LWA dr fr asmt to rt to<br>dy this organ per P 6 35 DSO 4     |                        |       |           |
| 35777486  | Rhea, William H.       | 745   | PFC A-1   |
| Race W MCC O10  |                        |       |           |
| Fr LIA dr fr asmt to rt to dy this organ<br>per P 6 35 DSO 4                |                        |       |           |
| 35223102  | Anderson, John W.      | 745   | PFC A-1   |
| Race W MCC O10  |                        |       |           |
| Fr SL-SK dr fr asmt to rt to dy this  |                        |       |           |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 0                   | 0                       |        |                       |

R I ESTIMATED NUMBER OF DAY OF WEEK  
RATIONS REQUIRED FOR DATE

NUMER

II MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |   |         |
|-----------|--------|--------|-------|---|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | ÷ | AVERAGE |
|           |        |        |       | 3 |         |

III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
MEN ATCHD TO OTHER ORGN FOR RATIONS NET O & OTHERS  
MEN PRESENT LESS PLUS MESSED TOTAL

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

U.S. A.C.O. FORM NO. 1  
JULY 1, 1944

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

2402

2402

**Jap**

1142

2. Y

1985-90

**Grundsatz**

ORGANIZATION Co A

134 Inf Regt

Inf

(KQ, REV, ETC.)

FRANKLYN B. GALT

**CASE OR SERVICE**

**SERIAL NUMBER**

NAME

**GRADE**

**CODE**

organization per P 6 35080 4

## RECORD OF EVENTS

Map used Bastogne sheet 121

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                   |              |      | 3      |      | 2     |      |      |      |       |      |
| LTCHD<br>UNASST        |              |      |        |      |       |      |      |      |       |      |
| LTCHD FR<br>OTHER OZGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      |      | 2     |      |      |      |       |      |

| AVR CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASCO                           |                 |        | 149                 |                       | 16     | 165                   |
| ATCND<br>UNASCO                |                 |        |                     |                       |        |                       |
| ATCND FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 149                 |                       | 16     | 165                   |

|                                 |   |  |                             |           |
|---------------------------------|---|--|-----------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF } DAY OF WEEK _____   |  | NUMBER                      |           |
|                                 | RATIONS REQUIRED FOR } DATE _____         |  |                             |           |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT    |  | ÷ 3                         | AVERAGE   |
|                                 | BREAKFAST 154 DINNER 154 SUPPER 154       |  |                             |           |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY _____   |  | MEN ATCHD FOR RATIONS _____ |           |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |  | O & OTHERS MESSED 5         |           |
| S                               | MEN PRESENT: 149 LESS                     |  | NET 149                     | TOTAL 154 |
|                                 |   |  | PLUS 5                      |           |

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I CERTIFY THAT THE ABOVE REPORT IS CORRECT AND THAT RATION FIGURES IS ONLY AN ESTIMATE AN ACTUAL COUNT AS REPORTED TO BE

**SIGNATURE**

U.S. A.C.R. FORM NO. 1  
JUL 1, 1943

2000

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TERMS: (AND OR SERVICE)