

**COMPANY MORNING REPORT**

2.000

20 July

196 (YEAR)

STATION St Lo 2 MI S.E. of 5160 St Lo 6F2

STATION 60-12-1  
ORGANIZATION Co B 60 Regt (C) In CS  
(REGIMENT UNIT) (ARMY OR SERVICE)

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

**CODE**

**NO CHANGE**

### RECORD OF EVENTS

Co moved by motor convoy 7 mi. to new  
area. All Plat removing mines to St Le  
vt 5160 St Le 6P2 location of CP

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| TOTAL                           |                 | ENLISTED MEN |                     |                         |        |                       |
|---------------------------------|-----------------|--------------|---------------------|-------------------------|--------|-----------------------|
| AVN CAD<br>& ENLIST<br>STRENGTH | AVIATION CADETS |              | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
|                                 | PRESENT         | ABSENT       |                     |                         |        |                       |
| ASSIGNED                        |                 |              | 160                 |                         |        | 160                   |
| ATTACHED<br>UNASSIGNED          |                 |              |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER DUTY      |                 |              | 160                 |                         |        | 160                   |
| TOTAL                           |                 |              |                     |                         |        |                       |

|                                 |                                        |                                     |                                 |      |        |
|---------------------------------|----------------------------------------|-------------------------------------|---------------------------------|------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | TOTAL                                  |                                     | ESTIMATED NUMBER OF DAY OF WEEK |      | NUMBER |
|                                 | I                                      | NATIONS REQUIRED FOR                |                                 | DATE |        |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                     |                                 |      |        |
|                                 | II                                     | BREAKFAST 166 DINNER 166 SUPPER 166 |                                 |      | 166    |
|                                 |                                        |                                     |                                 |      | 166    |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY      |                                     | MEN ATCHD FOR RATIONS           |      | 2      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS    |                                     | 1                               | NET  | 5      |
|                                 | MEN PRESENT                            |                                     | 160                             | LESS | 1      |
|                                 |                                        |                                     | 159                             | PLUS | 7      |
|                                 |                                        |                                     |                                 |      | 166    |

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I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND  
THAT SAISON PROVIDED IS PART II. [REDACTED] AN ACTUAL

SIGNATURE \_\_\_\_\_  
U.S. A.S.S. FORM NO. 1  
MARCH 12, 1945

**WANG**

WE COPY THRU MRU ON SCU

GRADE) (LOW ON SERVICE.

U.S. A.S. FORM 88, 1  
MARCH 15, 1945