

## HEADQUARTERS RESTRICTED

MORNING REPORT

ENDING  
2400

17

July

194

4

(YEAR)

La Conterrie, 1 Mile SW (MONTA)

STATION T 5169 Lambert Zone 1

ORGANIZATION Hq

320 Inf Regt

Inf

(HEADQUARTERS)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map used St Lo 6F/2 same position

## OFFICERS PRESENT AND ABSENT

|                                                     | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------------------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                                            |       | 1   | 1      | 2     | 1    | 6      |       | 11       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                                               |       | 1   | 1      | 2     | 1    | 6      |       | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                                                     | WO | FLT O | CSUR | ANC | WAAC | H D | PTA | SUBTOTAL |
|-----------------------------------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED                                            |    |       |      |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |      |     |      |     |     |          |
| TOTAL                                               |    |       |      |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                 |      |               | AVN CADETS |        | OFFICER PERSONNEL |                 |      |                  |
|-----------------------------------------------------|--------------------|-----------------|------|---------------|------------|--------|-------------------|-----------------|------|------------------|
|                                                     | PRES FOR DT        | PRES NOT FOR DT | ABST | ABST & ABST T | PRES       | ABST T | PRES FOR DT       | PRES NOT FOR DT | ABST | PERCENT & ABSTNT |
| ASSIGNED                                            |                    |                 |      |               |            |        | 11                |                 |      | 11               |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                 |      |               |            |        |                   |                 |      |                  |
| TOTAL                                               |                    |                 |      |               |            |        | 11                |                 |      | 11               |

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I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT

SIGNATURE

GERARD T. ARMSTRONG

Capt Inf

U. S. G. FORM NO. 2  
MARCH 28, 1942

Personnel Officer 320 INF

NO COPY THIS AND IN NO

ARMY OR SERVICE