

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

21 AUG

1944 (YEAR)

Nori de Guerre Zone

STATION Pithiviers 2 Km NE. W 9469

ORGANIZATION Co L 320 Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME                      | GRADE   | CODE   |
|-------------------------------------|---------------------------|---------|--------|
| 35000664                            | Good                      | SGT     | 1-36-4 |
| 36551681                            | Lauer                     | SGT     |        |
| 37218273                            | Roam                      | PFC     |        |
| 34028715                            | Walsh                     | PFC     |        |
| Above 4 EM prom to 3/Sgt            |                           |         |        |
| 32780531                            | Burzo                     | PFC     | 1-36-4 |
| 32718488                            | Morini                    | PFC     |        |
| 34580439                            | Mitchell                  | PFC     |        |
| 34580843                            | Phillips                  | PFC     |        |
| Above 4 EM prom to Sgt              |                           |         |        |
| 01313564                            | Buxton, Elmer L (1542)    | 1 LT    | E      |
| Asgd & 1d fr 48 Repl Bn APC 350     |                           |         | 1948   |
| 19 Aug 44. Date of Rank: 28 Dec 43. |                           |         |        |
| Comp: AUS. Race: W. Arm: Inf. Dy:   |                           |         |        |
| Inf Unit Comdr 1542.                |                           |         |        |
| 01302111                            | Chevalier, Harry H (1542) | 2 LT    | E      |
| Asgd & 1d fr 48 Repl Bn APC 350     |                           |         | 1948   |
| 19 Aug 44. Date of Rank: 2 Dec 42   |                           |         |        |
| Comp: AUS. Race: W. Arm: Inf. Dy:   |                           |         |        |
| Inf Unit Comdr 1542.                |                           |         |        |
| 33235267                            | Lebo, Maynard A. (821)    | 1st Sgt | E      |
| 32029311                            | Catone, Anthony F (824)   | Tec 4   | E      |

| OFFICER<br>STRENGTH       | FLD O & CART |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL + 3                               | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET PLUS                                |         |
|                                 |     | MEN PRESENT LESS                         |                                         |         |

PAGE 1 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

REVISION, 1943

WFO COPY THRU MAIL ON 200

COMPANY **RESTRICTED**  
**MORNING REPORT** ENDING 21 AUG 1944  
 2400 (YEAR)  
 Nord de Guerre Zone  
 STATION Pithiviers 2 Km NE. W 9469  
 ORGANIZATION Co L 320 Inf Regt Inf  
 (CO DET ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
| 33047015      | Ruble, Edgar (060)        | Tec 4 | E    |
| 20812382      | Groomover, Mark F (653)   | CPL   |      |
| 38307948      | Bolton, James R (531)     | PFC   |      |
| 34660888      | Bowlden, Alton W (531)    | PFC   |      |
| 31237630      | Bruno, Samuel (511)       | PFC   |      |
| 37250439      | Dalton, Bill R (675)      | PFC   |      |
| 35747604      | Dent, Robert E. (531)     | PFC   |      |
| 32700920      | Duggan, Eugene T (531)    | PFC   |      |
| 33582714      | Greenman, Thorne T (531)  | PFC   |      |
| 37474835      | Hernandez, Adrian N (345) | PFC   |      |
| 39534209      | Jones, Fencie L (504)     | PFC   |      |
| 34155349      | Price, Woodrow W (504)    | PFC   |      |
| 32901167      | Weissman, Sydney (504)    | PFC   |      |
| 35924564      | Barabas, Andrew (610)     | PVT   |      |
| 34848394      | Braddock, James (610)     | PVT   |      |
| 38480520      | Butler, Carl (610)        | PVT   |      |
| 33465585      | Ciullo, Anthony J (531)   | PVT   |      |
| 34848294      | Cockrell, Ira P (610)     | PVT   |      |
| 36771684      | Craven, John F (504)      | PVT   |      |
| 33750843      | Downing, Gerald D (610)   | PVT   |      |
| 42064442      | Feldman, Abraham (605)    | PVT   |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLTD |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |      |      |
| ATTACHED               |              |      |        |      |       |      |      |      |      |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  |              |      |        |      |       |      |      |      |      |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                                          |     |                                          |             |                                         |
|----------------------------------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                                          |     |                                          | DATE        |                                         |
| I                                                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3                               |
|                                                          |     | BREAKFAST                                | DINNER      |                                         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS NEEDED |
|                                                          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |                                         |
| S                                                        |     | MEN PRESENT                              | LESS        | PLUS                                    |
|                                                          |     |                                          |             |                                         |

PAGE 2 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_ (NAME) \_\_\_\_\_ (GRADE) (ARM OR SERVICE)  
 U.S. A.G.O. FORM NO. 1  
 1000000-20-10000

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

21

Aug

1944

Nord de Guerre Zone

STATION Pithiviers 2 Km NE. W 9469

ORGANIZATION Co L 320 Inf Regt

Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                         | GRADE | CODE |
|---------------|------------------------------|-------|------|
| 33658489      | Fizer, Robert A (610)        | PVT   | E    |
| 35735386      | Hall, Robert E (610)         | PVT   |      |
| 33657538      | Lambert, Douglas (607)       | PVT   |      |
| 34548492      | Lee, Wilton D (345)          | PVT   |      |
| 20234475      | Loveless, William R Jr (345) | PVT   |      |
| 36772059      | Malloy, William J Jr (607)   | PVT   |      |
| 36693461      | McGowan, James S (745)       | PVT   |      |
| 15344469      | Powell, Robert F (607)       | PVT   |      |
| 38583104      | Quailo, Juan Jr. (607)       | PVT   |      |
| 33231249      | Radley, Luther J (824)       | PVT   |      |
| 36866754      | Rominsky, Charles F (607)    | PVT   |      |
| 35921762      | Roth, Jerome E (607)         | PVT   |      |
| 36892307      | Snopkowski, William M (745)  | PVT   |      |
| 32238209      | Sumowitz, Ralph (504)        | PVT   |      |
| 36776920      | Turk, Daniel F (610)         | PVT   |      |
| 33804890      | Woolner, Jack (511)          | PVT   |      |

Above 39 EM asgd & 1d fr 48 Repl 190  
Bn APO 350. 19 Aug 44.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                                         |                 |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                     | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                | DINNER                                  | SUPPER          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     | TOTAL           |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS            |

PAGE 3 OF 4 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

MARCH 25, 1945

WD COPY THRU MAIL OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

21

AUG

4

(YEAR)

Nord de Guerre Zone

STATION Pithiviers 2 Km NE. W 9469

ORGANIZATION Co L 320 Inf Regt

Inf

(SEE DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|                                          |                      |     |   |
|------------------------------------------|----------------------|-----|---|
| 3574769A                                 | Dent, Robert E (745) | PFC | 7 |
| Dy to Slightly Sk. Dropped fr asgmt 2/02 |                      |     |   |

## RECORD OF EVENTS

Map used: Pithiviers 10 H/1.

Company moved to Defensive position

2 Km NE of Pithiviers. 1 EM: Slightly

Sk.

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 158                 |                         | 2      | 160                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 158                 |                         | 2      | 160                   |

|                                 |     |                                             |        |                       |       |                     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER              |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |                     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE             |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 3                   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET   | O & OTHERS<br>MESSD |
|                                 |     | MEN PRESENT                                 |        | 158                   | LESS  | 2                   |
|                                 |     |                                             |        | 156                   | PLUS  | 8                   |
|                                 |     |                                             |        |                       |       | TOTAL               |
|                                 |     |                                             |        |                       |       | 164                 |
|                                 |     |                                             |        |                       |       |                     |

PAGE 4 OF 4 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

GERARD T. ARMSTRONG Capt Inf

SIGNATURE

U.S. A.O. FORM NO.

REVISION 10, 1943

Personnel Off 320 Inf

(GRADE) (ARM OR SERVICE)

NO COPY THIS REPORT TO BE