

**RESTRICTED**

**COMPANY MORNING REPORT**      **ENDING** 11 Dec 1944      **ISS** 4

Nord de Guerre Zone      (MONTHS)      (YEARS)

**STATION** Q 5853 Wisaviller

**ORGANIZATION** 00 L 320 Inf Regt Inf

(CO, DET, ETC.)      (PARADE UNIT)      (ARM OR SERVICE)

| SERIAL NUMBER                               | NAME                     | GRADE | CODE |
|---------------------------------------------|--------------------------|-------|------|
| 36561819                                    | Gingerella, John F Jr    | S Sg  | 4    |
| Dy to temp dy approx 3 mo Ft Sheridan, Ill. |                          |       |      |
| 42088652                                    | Trapani, Ignazio         | Pvt   | 4    |
| Dy to temp dy approx 3 mon Ft Dix,          |                          |       |      |
| 42059659                                    | Weat, Henry J. (745)     | PFC   | M6   |
| 33710141                                    | Sinkula, Carl J (745)    | Pvt   |      |
| Above 2 EM dy to SWA dropped fr asgmt.      |                          |       |      |
| 38445930                                    | Carpenter, Louis E (675) | PFC   | M6   |
| 42088705                                    | Volpe, Michael L. (745)  | Pvt   |      |
| Above 2 EM dy to LWA dropped fr asgmt.      |                          |       |      |
| 36976399                                    | Landrie, Lester L (745)  | Pvt   | T    |
| Dy to slightly sk dropped fr asgmt          |                          |       |      |

**RECORD OF EVENTS**

Map used Saarbrucken Sheet V-1

2 EM:SWA. 1 EM Slightly Sk. 1 EM:LWA.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O & T |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-----------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES      | ABST |
| ASSIGNED               | 1            |      | 2      |      | 1     |      |      |      |           |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |           |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |           |      |
| TOTAL                  | 1            |      | 2      |      | 1     |      |      |      |           |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR GUYT | PRESENT NOT FOR GUYT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 113              |                      | 12     | 125                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 113              |                      | 12     | 125                |

|                                 |     |                                                                                                                              |             |      |         |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------|-------------|------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                     | DAY OF WEEK | DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                       |             |      | TOTAL   |
|                                 | III | <div style="display: flex; justify-content: space-between;"> <div>BREAKFAST</div> <div>DINNER</div> <div>SUPPER</div> </div> |             |      | AVERAGE |

  

|                                                                            |     |                                                |       |
|----------------------------------------------------------------------------|-----|------------------------------------------------|-------|
| MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS 2 | NET | MEN ATCHD FOR RATIONS 7<br>O & OTHERS MESSED 4 | TOTAL |
| MEN PRESENT 113 LESS 2                                                     | 111 | PLUS 11                                        | 122   |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT

**GERARD T. ARMSTRONG** Capt. Inf.

SIGNATURE: **GERARD T. ARMSTRONG** Capt. Inf.  
 U.S. A.C.O. FORM NO. 1 Personnel of 320 Inf (ARMED) (ARM OR SERVICE)  
 MARCH 25, 1943