

COMPANY 320 INF BATT 13 NOV 4  
MORNING REPORT 13 NOV 4  
Ford de Guerre Zone  
STATION 1332 Manassas  
ORGANIZATION Co L 320 Inf Batt Inf

| SERIAL NUMBER                          | NAME                    | GRADE    | CODE |
|----------------------------------------|-------------------------|----------|------|
| 32029311                               | Catone, Anthony P (069) | Tec 4    | J    |
| 32035418                               | Gilden, Martin E (745)  | PM       | J    |
| Above 2 M dy to trfd to Hq Co 28 1/2 M |                         |          |      |
| En 320 Inf 16 Nov 44.                  |                         |          |      |
| 33673457                               | Hocken Smith, Earl R    | (745) PM | T    |
| Dy to slightly sk dropped ir agent     |                         |          |      |
| 33807634                               | Giduck, Nicholas (745)  | PM       | A    |
| slightly sk dropped ir agent to        |                         |          |      |
| 370 pp 1 30 31 Hq 35 Inf Div Base      |                         |          |      |
| W: MCO 431.                            |                         |          |      |
| 33275093                               | Laur, Michael Jr (679)  | M 21     | E    |
| Aged 4 M fr 38 Bcol En APO 312.        |                         |          |      |
| Place W: MCO: 345.                     |                         |          |      |

### RECORD OF EVENTS

Map used Stathruksen Sheet VI  
Company Reorganizing  
1 slightly sk.

| OFFICER<br>STRENGTH       | PLD G & CAPT |      | MST LT |      | MST LC |      | MST WO |      | PLD O |      |
|---------------------------|--------------|------|--------|------|--------|------|--------|------|-------|------|
|                           | PREG         | ADST | PREG   | ADST | PREG   | ADST | PREG   | ADST | PREG  | ADST |
| ASSIGNED                  | 1            |      | 2      |      | 2      |      |        |      |       |      |
| ATTACHED                  |              |      |        |      |        |      |        |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |        |      |       |      |
| ATTACHED TO<br>OTHER ORGN |              |      |        |      |        |      |        |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2      |      |        |      |       |      |

| AVN CASSET<br>& ENLISTED<br>STRENGTH | AVIATION CASSETS |      | ENLISTED ST         |                         |      |                     |
|--------------------------------------|------------------|------|---------------------|-------------------------|------|---------------------|
|                                      | PRESENT          | ADST | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ADST | PRESENT<br>AND ADST |
| ASSIGNED                             |                  |      | 158                 |                         | 5    | 163                 |
| ATTACHED                             |                  |      |                     |                         |      |                     |
| UNASSIGNED                           |                  |      |                     |                         |      |                     |
| ATTACHED TO<br>OTHER ORGN            |                  |      |                     |                         |      |                     |
| TOTAL                                |                  |      | 158                 |                         | 5    | 163                 |

|                                 |         |                                        |        |                        |        |         |
|---------------------------------|---------|----------------------------------------|--------|------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I       | ESTIMATED NUMBER OF                    |        | DAY OF WEEK            | NUMBER |         |
|                                 |         | RATIONS REQUIRED FOR                   |        | DATE                   |        |         |
|                                 | II      | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                        | TOTAL  | AVERAGE |
|                                 |         | BREAKFAST                              | DINNER | SUPPER                 |        |         |
|                                 | III     | MEN AUTHORIZED TO                      |        | MEN ATTEND FOR RATIONS |        | 7       |
|                                 |         | MESS SEPARATELY                        |        |                        |        |         |
|                                 |         | MEN ATTEND TO OTHER                    |        | O & OTHERS             |        | 5       |
|                                 |         | ORIGIN FOR RATIONS                     |        | NEEDED                 |        |         |
|                                 |         | MEN                                    |        | NET                    | TOTAL  |         |
|                                 | PRESENT | 158                                    | 156    | 12                     | 168    |         |

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SIGNATURE HERARD I. ARMSTRONG CAPT.  
1332 Manassas  
13 NOV 4