

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25

Oct

4

(DAY)

(MONTH)

(YEAR)

STATION U 9721 Nord de Guerre Zone

ORGANIZATION Co L 320 Inf Regt Inf

(CO, BATT, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                          |     |  |
|----------|--------------------------|-----|--|
| 35867547 | Washko, Theodore P (745) | PVT |  |
|----------|--------------------------|-----|--|

Dy to Slightly Sk.

|          |                        |     |   |
|----------|------------------------|-----|---|
| 36602222 | Sadowaki, Adam J (553) | PVT | A |
|----------|------------------------|-----|---|

Slightly sk dropped fr asgmt to RTD

CORRECTION (20 Oct 44)

|          |                        |     |  |
|----------|------------------------|-----|--|
| 34089905 | Horton, Andrew C (745) | PVT |  |
|----------|------------------------|-----|--|

Dy to AWOL 1800 18 Oct 44

Above remark to be deleted

|          |                        |     |  |
|----------|------------------------|-----|--|
| 34089905 | Horton, Andrew C (745) | PVT |  |
|----------|------------------------|-----|--|

CORRECTION (21 Oct 44)

|          |                        |     |  |
|----------|------------------------|-----|--|
| 34089905 | Horton, Andrew C (745) | PVT |  |
|----------|------------------------|-----|--|

AWOL to slightly injured (Not in

Action)

SHOULD BE

|          |                        |     |  |
|----------|------------------------|-----|--|
| 34089905 | Horton, Andrew C (745) | PVT |  |
|----------|------------------------|-----|--|

Dy to slightly injured (not in

action)

(EW is dropped fr asgmt in M/R of

22 Oct 44)

CORRECTION (20 Oct 44)

|          |                  |     |    |
|----------|------------------|-----|----|
| 35090173 | Willis, James C. | PVT | 12 |
|----------|------------------|-----|----|

Dy to AWOL 1800 18 Oct 44.

P

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |        |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     |              |      |        |      |        |      |      |      |       |      |

| AVN CASEY<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN     |                      |      |                  |
|-------------------------------------|-----------------|------|------------------|----------------------|------|------------------|
|                                     | PRES            | ABST | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABST | PRES<br>AND ABST |
| ASSIGNED                            |                 |      |                  |                      |      |                  |
| ATTACHED                            |                 |      |                  |                      |      |                  |
| UNASSIGNED                          |                 |      |                  |                      |      |                  |
| ATTACHED FR<br>OTHER ORGN           |                 |      |                  |                      |      |                  |
| TOTAL                               |                 |      |                  |                      |      |                  |

|                                 |     |                                             |        |                                              |       |        |  |         |
|---------------------------------|-----|---------------------------------------------|--------|----------------------------------------------|-------|--------|--|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                          |       | NUMBER |  |         |
|                                 |     |                                             |        |                                              |       |        |  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                              |       |        |  | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                                       | TOTAL |        |  |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |       | TOTAL  |  |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                          |       |        |  |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                                              | PLUS  |        |  |         |
|                                 |     |                                             |        |                                              |       |        |  |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ANYONE WHOSE NAME IS IN PART II REPRESENTS AN ACTUAL  
COUNT AS REPORTED TO ME.

COMBATANT

U.S. ARMY FORM 100-10

(100-10)

FORM 100-10 (100-10)

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25

Oct

1944

(DAY)

(MONTH)

(YEAR)

STATION I 9721 Nord de Guerre Zone

ORGANIZATION Co L 320 Inf Regt

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

Above remarks to be deleted.

## RECORD OF EVENTS

Map used Nomeny Company in Rest Area  
1 mi slightly Sk.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 201                 |                         | 5      | 206                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 201                 |                         | 5      | 206                   |

|                                 |     |                                             |        |                       |      |                      |       |        |         |     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|------|----------------------|-------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER               |       |        |         |     |
|                                 |     |                                             |        |                       |      |                      |       |        |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |      |                      |       |        |         |     |
|                                 |     |                                             |        |                       |      |                      | TOTAL | +<br>3 | AVERAGE |     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |      |                      |       |        |         |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 7                    |       |        |         |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET  | O & OTHERS<br>NEEDED | 5     | TOTAL  |         |     |
|                                 |     | MEN<br>PRESENT                              |        | 201                   | LESS | 2                    | 199   | PLUS   | 12      | 211 |
|                                 |     |                                             |        |                       |      |                      |       |        |         |     |
|                                 |     |                                             |        |                       |      |                      |       |        |         |     |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ARE NOT IN DISCREPANCY WITH ACTUAL  
FIGURES REPORTED TO ME

SIGNATURE: GERARD T. ARMSTRONG CAPT Inf

DATE: 25 OCT 1944