

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

17 Oct

1944

(DAY)

(MONTH)

(YEAR)

STATION Q 0426 Nord de Guerre Zone

ORGANIZATION Co L 320 Inf Regt Inf

(CD, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                      | NAME                    | GRADE | CODE |
|------------------------------------|-------------------------|-------|------|
| 36561458                           | Quigley, Robert V (542) | SGT   | 7    |
| Dy to slightly sk dropped fr asgmt |                         |       |      |
| 36602222                           | Sadowski, Adam J (745)  | PVT   | 7    |
| Dy to slightly sk dropped fr asgmt |                         |       |      |

## RECORD OF EVENTS

Map used Nomeny Company in defensive position. 2 EM: Slightly sk.

| OFFICER<br>STRENGTH       | FLD O 3 CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 200                 |                         | 4      | 204                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 200                 |                         | 4      | 204                   |

|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |
|---------------------------------|-----|------------------------------------------|--------|-------------|-----------------------|-------------------|-------|-----|---------|----|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK |                       | NUMBER            |       |     |         |    |       |
|                                 |     |                                          |        | DATE        |                       |                   |       |     |         |    |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |             |                       |                   | TOTAL | +   | AVERAGE |    |       |
|                                 |     | BREAKFAST                                | DINNER | SUPPER      |                       |                   |       |     |         |    |       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |             | MEN ATCHD FOR RATIONS |                   |       | 7   |         |    |       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |             | 2                     | O & OTHERS NEEDED |       |     | 6       |    |       |
|                                 |     | MEN PRESENT                              |        |             | 200                   | LESS              | 2     | 198 | PLUS    | 13 | TOTAL |
|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |
|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |
|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |
|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |
|                                 |     |                                          |        |             |                       |                   |       |     |         |    |       |

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I CERTIFY THAT THE REPORT IS ACCURATE AND  
THAT I HAVE SIGNED IT AS SUCH.

SIGNATURE: GERRARD T. ARMSTRONG Capt Inf

U.S. A. G. O. FORM NO. 1 (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44) (1-1-44)