

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

14

Oct

1944

(DAY)

(MONTH)

(YEAR)

STATION Q 0426 Nord de Guerre Zone

ORGANIZATION Co L 320 Inf Regt

Inf

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                | NAME                  | GRADE | CODE     |
|------------------------------|-----------------------|-------|----------|
| 35561681                     | Lauer, Gerald R.      | S SGT |          |
| Prom to T/Sgt.               |                       |       | 1-7-56-3 |
| 35380130                     | Warner, Woodrow W.    | SGT   |          |
| Prom to S/Sgt.               |                       |       | 1-5-56-4 |
| 32930758                     | Hughes, Henry K (653) | S SGT |          |
| LWA remained dy 12 Oct 44.   |                       |       |          |
| 35892307                     | Snopkowski, William M |       |          |
|                              | (745)                 | PVT   |          |
| 35867547                     | Washko, Theodore P    |       |          |
|                              | (745)                 | PVT   |          |
| Above 2 EM dy to Slightly Sk |                       |       |          |
| dropped fr asgmt.            |                       |       |          |

## RECORD OF EVENTS

Map used Nomeny Company in defensive position. 1 EM: LWA, 2 EM: Slightly SK

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 201                 |                       | 4      | 205                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 201                 |                       | 4      | 205                   |

|                                 |     |                                             |        |                       |       |         |      |    |     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------|------|----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER  |      |    |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |         |      |    |     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE |      |    |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |      |    |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | O & OTHERS<br>MESSKD  |       | TOTAL   |      |    |     |
|                                 |     | MEN<br>PRESENT                              | 201    | LESS                  | 2     | 199     | PLUS | 13 | 212 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FORWARDED ARE IN ACCORDANCE WITH  
COMBAT

SIGNATURE: GEORGE T. ARMBRONG Capt Inf

DATE: 14 Oct 44