

COMPANY **RESTRICTED**  
**MORNING REPORT** ENDING 2400 8 Jan 1945  
 STATION Harlange, Luxembourg 1/2 mile SE  
 ORGANIZATION CO K 320 Inf Regt INF

SERIAL NUMBER NAME GRADE CODE  
 42090010 DeLuca, John J 745 PFC A-1  
 slightly SK (LD) dropped fr asgmt  
 to RTD 7 Jan 45 pp 4 SO 6 HQ 35  
 Inf Div Race W MCO 590  
 36764860 Harris, Reginald A060 PFC A-1  
 slightly injured (not in action)  
 dropped fr asgmt to RTD 7 Jan 45  
 pp 4 SO 6 HQ 35 Inf Div Race W  
 MCO 060

CORRECTION (31 Dec 44)  
 38567307 Williams, Kenneth U SGT  
 SWA dropped fr asgmt to DOW 31 Dec  
 44

SHOULD BE  
 38567307 Williams, Kenneth U SGT  
 SWA dropped fr asgmt to DOW 29 Dec  
 44

37381546 Lewis, Rolla J PFC J-4  
 37426927 Kruger, Alfred C 745 PFC J-4  
 Above 2 EN dy to slightly sk (LD)  
 lost to 101 Evac Hosp per Sec 2  
 Cir 69 HQ ETOUSA dtd 13 June 44

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
|                                 |     | MEN PRESENT                              |                     |        |
|                                 |     | LESS                                     |                     |        |
|                                 |     | PLUS                                     |                     |        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED TO ME.

SIGNATURE (NAME) (GRADE) (ARM OR SERVICE)  
 D.O. A.S. FORM NO. 5 (REV. 1-44) (COPY THRU HQ OR SC)

