

# COMPANY RESTRICTED

## MORNING REPORT

ENDING 2400 31 July 1944  
(DAY) (MONTH) (YEAR)

STATION St Lo 3 mi SE T5658 Lambert Zone 1  
ORGANIZATION Co K 320 Inf Regt INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME               | GRADE   | CODE |
|---------------|--------------------|---------|------|
| 38438326      | Sanchez, John      | 745 PFC | M    |
| 33563002      | Derwart, Bernard H | PFC     |      |
| (745)         |                    |         |      |
| 32214649      | Conte, James P.    | 675 PFC |      |
| 36561738      | Roman, Benjamin W. | SGT     |      |
| (653)         |                    |         |      |
| 34526740      | Davidson, Jack D   | PFC     |      |
| (746)         |                    |         |      |

5 above EM dy to LWA dropped fr  
asgmt

37034504 Neumeister, Gustave E S SG M  
dy to LWA 30 July 44 dropped fr  
asgmt 31 July 44 (652)

32486995 Prokop, Leon F 345 TEC 5  
LWA to RTD 29 July 44

42035134 Katz, Arthur J 745 PVT T  
dy to slightly Sk dropped fr asgmt

37454698 Rhoades, Sidney S PFC M  
(504)

dy to SVA dropped fr asgmt

32488753 Wickersham, William G SGT  
dy to LWA (653)

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>SGT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                     |                       |
|---------------------------------|-----|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | HUNGER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |                       |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                  |
|                                 |     | NET                                      |                     | TOTAL                 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W. B. A. G. O. FORM NO. 1  
MARCH 28, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY TNR: MBU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 31  
2400 (DAY)

July (MONTH)

194 4 (YEAR)

STATION St Lo 3 mi SE T5658 Lambert Zone 1

ORGANIZATION CO K 320 Inf Regt INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE   | CODE |
|---------------|-------------------|---------|------|
| 32782016      | Wehn, Raymond J   | 653 PFC |      |
| 33708952      | Holtman, Gerard T | PVT     |      |
| (745)         |                   |         |      |

2 above EM dy to LIA

Record of Events

Map used Torigni-Sur-Vire 6F/4 7 EM

LWA 1 EM SNA 2 EM LIA

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 4      | 1    | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 4      | 1    | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 170                 |                         | 7      | 177                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 170                 |                         | 7      | 177                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 6       |
|                                 |     | MEN PRESENT                              | 170                   | 178     |
|                                 |     | LESS                                     | 1                     |         |
|                                 |     | PLUS                                     | 9                     |         |

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CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY

SIGNATURE GERARD T ARMSTRONG

Capt Inf

PERSONNEL OFFICER 320 Inf